

15

Recording Requested By:  
**Ronald E Meharg, 888-362-9638**  
**1111 Alderman Drive, Suite #350, Alpharetta, GA**  
**30005**

When Recorded Return To:

**DOCX**

**1111 Alderman Drive**

✓ **Suite 350**

**Alpharetta, GA 30005**

Grantee's Mailing Address:

**Dennis Anker**

**3350 HARRISON ST APT E-142**

**KINGMAN, AZ 86409**

|            |            |                   |
|------------|------------|-------------------|
| <b>BOA</b> | <b>133</b> | <b>7011107278</b> |
|------------|------------|-------------------|

**CRef#:09/15/2008-PRef#:R056-POF**

**Date:08/01/2008-Print Batch ID:58022**

Property Address:

**2930 HOT SPRINGS RD**

**MINDEN, NV 89423-7807**



Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0808 PG- 4110 RPTT: 0.00



**DEED OF RECONVEYANCE**

**WHEREAS**, the indebtedness secured by the Deed of Trust, described below, has been paid.

**NOW, THEREFORE, PRLAP, Inc.** whose address is **4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410**, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): **DENNIS J ANKER, AN UNMARRIED PERSON**

Original Trustee: **PRLAP, INC.**

Original Beneficiary: **BANK OF AMERICA, N.A.**

Date of Deed of Trust: **11/29/2001**

Loan Amount: **\$73,370.00**

Recording Date: **12/24/2001** Book: **1201** Page: **8083** Document #: **0530813**

and recorded in the official records of the **County of Douglas, State of Nevada** affecting Real Property and more particularly described on said Deed of Trust referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/19/2008**.

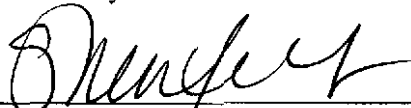
**PRLAP, Inc.**

**Christie Baldwin**  
**Vice President**

State of GA  
County of Fulton

On this date of **08/19/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of PRLAP, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.


Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Shantavia Thomas**  
My Commission Expires: **01/29/2012**



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

  
\_\_\_\_\_  
Christie Baldwin

