

OFFICIAL RECORD

Requested By:

GARDNERVILLE RANCHOS GENERAL

IMP DIST

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 7 Fee: 20.00

BK-0808 PG- 4176 RPTT: 0.00



Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Gardnerville Ranchos GEO

Address: 931 Mitch Dr

City/State/Zip Gardnerville, NV 89460

Real Property Transfer Tax: \_\_\_\_\_

Petition for Annexation  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**PETITION FOR INCLUSION OF REAL PROPERTY  
INTO GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**

**COMES NOW**, Vincent and Joan Sheehan, (hereinafter "Petitioners"), and hereby petition the Board of Trustees of the Gardnerville Ranchos General Improvement District ("District" or "GRGID") for inclusion of real property into the district as follows:

Petitioners request that the Board of Trustees, pursuant to NRS 318.258, include within the District certain portions of real property described in Exhibit "A", which is attached hereto and incorporated herein as if set forth in full. The property to be included is identified in Exhibit "A"; approximately 3.10 acres, more or less.

Petitioners' property may be commonly known by the assigned Douglas County, Nevada Assessor's Parcel Number, A.P.N. 1220-16-101-020.

Petitioners agree to enter into an annexation agreement to the District's satisfaction should the Board of Trustees of the District grant this Petition for Inclusion of Real Property into the District and subject to Douglas County's approval of a pending development application for a parcel map to create a total of four parcels.

Petitioners further agree to satisfy all annexation conditions of the District, as said annexation conditions are adopted by the District and as are contained in the Policies and Procedures Manual of the District in effect as of the date of this Petition.

Petitioners hereby request that this Petition be placed on the February, 2007, general meeting agenda of the Board of Trustees of the District and be considered at the regularly scheduled meeting. A representative of the Petitioner will be present to answer any questions which the Board may have regarding this Petition at such time the Board hears this Petition for Inclusion.

Petitioners hereby assent to the inclusion of the property described in Exhibit "A"; all as indicated by the signatures herein below. The signatures affixed by Petitioners to this Petition represent all of the fee owners of the property sought to be annexed, and all of the signatures to this Petition are duly and properly authorized by each of the Petitioners to execute on behalf of the Petitioners this Petition for Inclusion of Real Property.

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Dated this 13 day of ~~December~~, 2006. *January 2007*

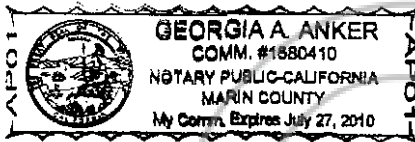
*Vincent Sheehan*  
VINCENT SHEEHAN

ACKNOWLEDGEMENT

STATE OF *California*  
COUNTY OF *Marin* ) ss.

On *Jan. 13 2007*, 2006, before me the undersigned, a Notarial Officer in and for said County and State, personally appeared VINCENT SHEEHAN, known to be to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



*Georgia A. Anker*  
NOTARIAL OFFICER

Dated this 13 day of January 2007  
December, 2006.

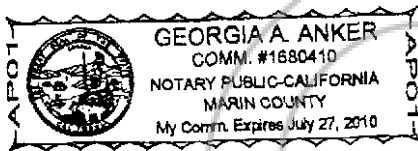
Joan Sheehan  
JOAN SHEEHAN

ACKNOWLEDGEMENT

STATE OF California  
COUNTY OF Marin ) ss.

On Jan 13 2007, 2006, before me the undersigned, a Notarial Officer in and for said County and State, personally appeared JOAN SHEEHAN, known to be to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



Georgia A. Anker  
NOTARIAL OFFICER



**The form of policy of title insurance contemplated by this report is:**

A CLTA STANDARD COVERAGE POLICY - 1990

**The estate or interest in the land hereinafter described or referred to covered by this report is:**

A Fee

**Title to said estate or interest at the date hereof is vested in:**

VINCENT SHEEHAN and JOAN SHEEHAN, husband and wife as joint tenants

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

All that portion of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 16, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 4, as shown on the Parcel Map for James McKillop filed in the office of the County Recorder of Douglas County, Nevada, on September 28, 1983, as Document No. 87664, Official Records.

APN: 1220-16-101-020



**AUTHORITY TO REPRESENT**

Gentlemen:

We, Vincent and Joan Sheehan, hereby authorize R.O. ANDERSON ENGINEERING, INC., to represent me and act in any and every manner for me at such meetings as if I were present myself, giving and granting to such person, full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done for my benefit as if I was present myself. This authority to represent shall be limited to planning and engineering applications for property owned by Vincent and Joan Sheehan.

This Authority to represent shall commence upon the date of execution herein and shall continue up to and including January 1, 2008 unless otherwise revoked by written notice from me.

IN WITNESS WHEREOF, I have executed this Authorization to Represent on this

24th day of January, 2007.

Vincent Sheehan  
By: Vincent Sheehan

Joan Sheehan  
By: Joan Sheehan

Calif  
STATE OF NEVADA  
Maricopa )  
COUNTY OF DOUGLAS )

M. Kriletich On this 24 day of Jan, 2007, before me, the Calif. undersigned, a Notary Public in and for the County of Douglas, State of Nevada, duly commissioned and sworn, personally appeared, Vincent Sheehan & Joan Sheehan known to me to be the person(s) whose name is subscribed to the within instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

M. Kriletich  
Notary Public

