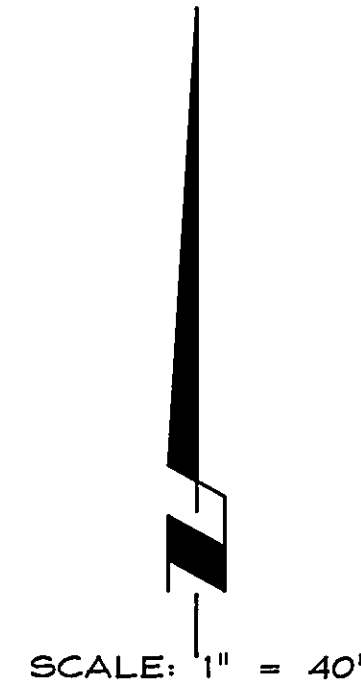


VICINITY MAP
NO SCALE



GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

THE PLAT SHOWN HEREON HAS BEEN REVIEWED AND ACCEPTED BY THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

Bob Spellberg
BOB SPELLBERG, DISTRICT MANAGER
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

BASIS OF BEARING

N00°02'53"W -- THE CENTERLINE OF GINA WAY, AS SHOWN ON THE FINAL SUBDIVISION MAP FOR ASHLEY PARK RECORDED JUNE 2, 1995 AS DOCUMENT NO. 363395.

OWNER'S CERTIFICATE

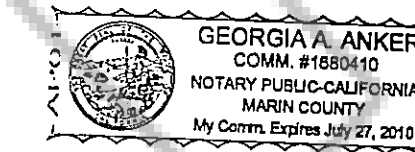
WE, VINCENT SHEEHAN AND JOAN SHEEHAN CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE LAND SHOWN ON THIS ANNEXATION MAP AND HEREBY REQUEST ANNEXATION OF THIS PROPERTY TO THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

Vincent Sheehan 6/17/08
VINCENT SHEEHAN DATE
Joan Sheehan 6/17/08
JOAN SHEEHAN DATE

COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 17th DAY OF June, IN THE YEAR 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED VINCENT SHEEHAN AND JOAN SHEEHAN, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

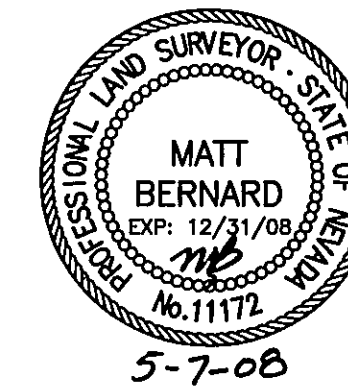
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Georgia A. Anker*
MY COMMISSION EXPIRES: July 27, 2010



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS SHOWN HEREON, TAKEN FROM RECORD INFORMATION, AND THAT IT IS TECHNICALLY CORRECT.
- 2) THE LANDS LIE WITHIN SECTION 16, T.12N., R.20E., M.D.M.
- 3) THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE EXISTANCE OF MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN ON AFORESAID DOCUMENT.



Matt Bernard
MATT P. BERNARD, PLS 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 25 DAY OF August, 2008, AT 47 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 0808 OF OFFICIAL RECORDS, AT PAGE 4210, DOCUMENT NO. 728906. RECORDED AT THE REQUEST OF VINCENT & JOAN SHEEHAN.

Cathy Miller/Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 40' SHEET 1 OF 1

ANNEXATION MAP
FOR
VINCENT & JOAN SHEEHAN

TO
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

LOCATED WITHIN A PORTION OF SECTION 16, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

1201-004-06
1201001-ANNEXATION-MAP.dwg

05/06/08

RO Anderson

1603 ESPIERALDA AVENUE / POST OFFICE BOX 2229
TINDEN, NEVADA 89223
PHONE: (775) 782-2822 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM