

No fee

DOC # 0728913
08/25/2008 03:05 PM Deputy: dw

OFFICIAL RECORD

Requested By:

DC/CLERK

Assessor's Parcel Number: N/A

Date: AUGUST 21, 2008

Recording Requested By:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 7 Fee: 0.00
BK-0808 PG-4228 RPTT: # 2



✓ Name: CAROL, CLERK'S OFFICE

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

WATER RIGHTS QUITCLAIM DEED #2008.183

(Title of Document)

BOCC

When recorded mail to:
Douglas County
PO Box 218
Minden, Nevada 89423

FILED

NO. 2008.183

2008 AUG 21 PM 2:49

BARBARA J. GRIFFIN
CLERK

[Signature]
DEPUTY

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this 7TH day of August, 2008, between **Douglas County**, Party of the First Part, hereinafter referred to as "Grantor", and **Town of Gardnerville**, hereinafter referred to as "Grantee."

WITNESSETH:

That said Grantor for and in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, in hand paid by the Grantee, and for other good and valuable consideration, the receipt of which is hereby acknowledged, conveys, transfers, and quitclaims to Grantee, and to its successors and assigns forever, all of its right, title and interest in and to the following described water rights on file at the Nevada State Engineer's Office:

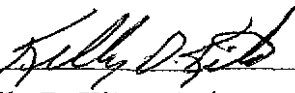
That certain 0.77 acres under surface water rights Claim 358-000-00-07; that certain 0.10 acres under surface water rights Claim 367-000-b-00, appurtenant to Assessor's Parcel No. 1320-33-402-014 (previously known as APN 25-322-17); that certain 1.42 acres under surface water rights Claims 385-000-A-18 and 385-000-B-32; that certain 1.81 acres under surface water rights Claim 387-000-00-31.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anyway appearing, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the Grantee, and to its successors and assigns forever.



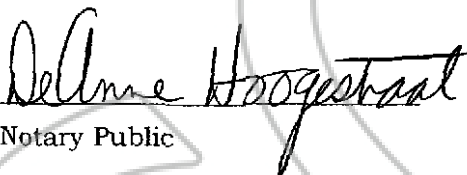
IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights
Quitclaim Deed the day and year first above written.



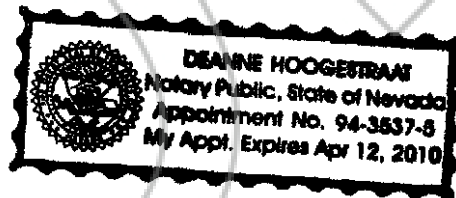
Kelly D. Kite, Chairman
Board of County Commissioners

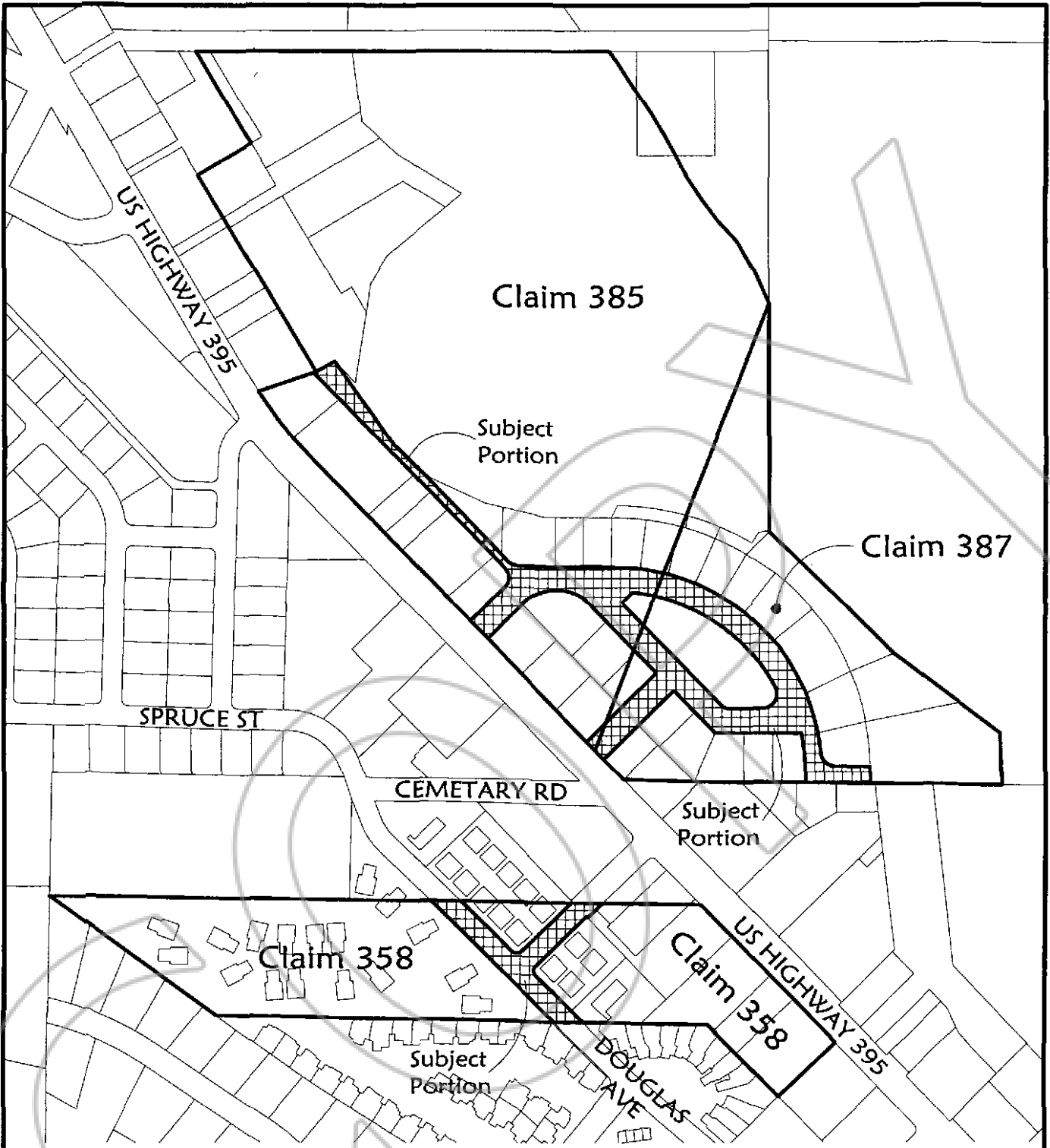
STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On this 7th day of August, 2008, personally appeared before me, a Notary Public,
Kelly D. Kite, personally known (or proved) to me to be the person whose name is
subscribed to the above instrument who acknowledged that he executed the foregoing
instrument.



Notary Public





Claim 358-000-00-07 / 0.77 Acres
 Claim 385-000-A-18
 Claim 385-000-B-32 } 1.42 Acres Total
 Claim 387-000-00-31 / 1.81 Acres



NTS



DOUGLAS COUNTY
 U \ ACAD \ WATER RIGHTS \ SURFACE RIGHTS \ TOWN GARDNERVILLE QUITCLAIM

June 30, 2008

GILMAN AVE

Subject
Portion

Claim 367

COURTHOUSE ST

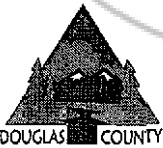
US HIGHWAY 395

EDDY ST

Claim 367-000-b-00 / 0.10 Acres



NTS



DOUGLAS COUNTY

U \ ACAD \ WATER RIGHTS \ SURFACE RIGHTS \ TOWN GARDNERVILLE QUITCLAIM

June 30, 2008



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BK- 0808
PG- 4232

08/25/2008



December 4, 2007

RE: Request for water rights transfer to the Town of Gardnerville

Carl Ruschmeyer, County Engineer
P.O. Box 218
Minden, Nevada 89423

Dear Carl,

The Town has been actively working on the Martin Slough linear parkway project over the past ten years. During this time significant progress has been made, with three phases completed and another phase funded and in design. Concurrently, the Town of Minden has also completed improvements on the Martin Slough, and cooperatively the two Towns are nearing the goal of a completed inter-community linkage and pedestrian trail. All of these improvements are compatible with the Gardnerville Plan for Prosperity and the Douglas County Master Plan.

Gardnerville respectfully requests Douglas County to consider transferring all unused water rights in the community held by the County for use specifically on the Martin Slough, and into perpetuity. Additional water rights would help us now, and help the Slough in the long-term by providing irrigation capacity for the riparian areas along this vital parkway project.

Please do not hesitate to call if there are concerns of issues with this request that I, or members of our staff, may address. Thank you for your consideration of this request.

Sincerely,

Jim Park
Gardnerville Town Manager

CC: Gardnerville Town Board

RECEIVED

DEC 06 2007

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT


0728913 Page: 6 Of 7 BK- 0808
PG- 4233
08/25/2008

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: August 21, 2008

BGR/HMS Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy



BK- 0808
PG- 4234