A.P.N. 1320-30-812-010

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

DOC 08/26/2008 10:32 AM Deputy: OFFICIAL RECORD Requested By: WOODBURN & WEDGE

> Douglas County - NV Recorder Werner Christen -

> > Fee:

ofPage: 1 PG- 4268 RPTT: BK-0808

16.00



GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between ALICE W. KAUFMANN, Trustee of the ALICE W. KAUFMANN TRUST dated 12/20/82 (hereinafter referred to as "Grantor"), and ALICE W. KAUFMANN, Trustee of the ALICE W. KAUFMANN TRUST, dated July 24, 2008 (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to her successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which she may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, her successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed these presents this // day of 2008.

GRANTOR:

THE ALICE W. KAUFMANN TRUST dated 12/20/82

THIS IS ATTACHED TO GRANT, BARGAIN AND SALE DEED. STATE OF NEVADA SS. **COUNTY OF WASHOE** This instrument was acknowledged before me on HUGUST ALICE W. KAUFMANN, Trustee. (My Commission Expires: _ Recording Requested by and Return to: Send Tax Statements To Grantee: Alice W. Kaufmann, Trustee Don L. Ross, Esq. Woodburn and Wedge 1827 Bougainvillea Dr. ✓ P.O. Box 2311 Minden, NV 89423 Reno, NV 89505 SHERRI L. BLANCHARD **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 00-64611-3 MY APPT, EXPIRES AUG 16, 2008

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, City of Minden, described as follows:

Lot 10, in Block A, as set forth on the final Map of MOUNTAIN GLEN, PHASE I, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 28, 1987, in Book 1287, Page 3712, as Document No. 169542.



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