

DOC # 0728974
08/27/2008 09:22 AM Deputy: SD
OFFICIAL RECORD
Requested By:
VAL RUMPLE

APN: 1220-24-302-027

Requested by:
Mail Tax Statements the same:

Arthur L. Rumble Jr.
Valerie J. Rumble
704 Carrousel Court
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0808 PG- 4521 RPTT: # 3



GRANT, BARGAIN AND SALE DEED

COPY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- (transfer to community property) Exempt # 3

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: (X) City of Gardnerville, Nevada, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARTHUR L. RUMPLE, JR. and VALERIE J. RUMPLE, husband and wife, as joint tenants with right of survivorship, and not as tenants in common hereby GRANT(S) to

ARTHUR L. RUMPLE, JR. and VALERIE J. RUMPLE, husband and wife as community property

the following described real property in the County of Douglas, State of Nevada:

SEE ATTACHED EXHIBIT A

Dated: August 24, 2008

Arthur L. Rumble
ARTHUR L. RUMPLE, JR.

State of Nevada

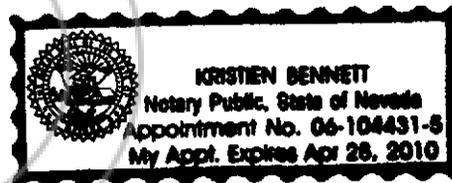
Valerie J. Rumble
VALERIE J. RUMPLE

County of Douglas

ss.

On August 24, 2008 before me, Kristen Bennett, Notary Public, personally appeared ARTHUR L. RUMPLE, JR. and VALERIE J. RUMPLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on the Instrument the persons, or the entity upon behalf of which the persons acted, executed the Instrument.

WITNESS my hand and official seal.



Kristen Bennett
Notary Public

(this area for official notarial seal)

MAIL TAX STATEMENT AS DIRECTED ABOVE.

EXHIBIT A

Being a portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 1A, as set forth on Parcel Map #1 for Beverly Roberta, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3044, as Document No. 245551.

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

ALAN D. SCHOSTAG
ATTORNEY AT LAW
2360 Professional Drive, Suite 200
Roseville, CA 95661

MAIL TAX STATEMENTS TO
Arthur L. and Valerie J. Rumble
704 Carrousel Court
Gardnerville, NV 89410