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Kathryn Hicks

Douglas County - NV
Werner Christen - Recorder
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BK-0808 PG- 4547 RPTT: # 3



APN: 1420-28-310-051

RECORDING REQUESTED BY:
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
GEORGE K. and JOAN E. HALL
2875 Hot Springs Road
Minden, Nevada 89423

MAIL TAX STATEMENT TO:
GEORGE K. and JOAN E. HALL
2875 Hot Springs Road
Minden, Nevada 89423

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

GEORGE K. HALL and JOAN E. HALL,
who took title as GEORGE KEITH HALL and JOAN E. HALL

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

GEORGE K. HALL and JOAN E. HALL,
husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

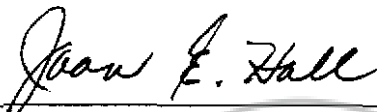
Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 5th day of August, 2008.



GEORGE K. HALL



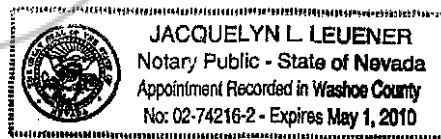
JOAN E. HALL

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 5 day of August, 2008, by GEORGE K. HALL and JOAN E. HALL.



Notary Public



BK-808
PG-4548

EXHIBIT "A"

Legal Description:

Lot 13 in Block A, as shown on the FINAL MAP #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, page 4445, as Document No. 492337, and by Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, Document No. 504169.

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COPY



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