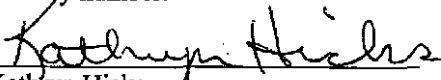


This document does not contain a social security number.

  
Kathryn Hicks

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0808 PG- 4550 RPTT: # 7



APN: 1420-28-310-051

**RECORDING REQUESTED BY:**  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**  
GEORGE K. and JOAN E. HALL  
2875 Hot Springs Road  
Minden, Nevada 89423

**MAIL TAX STATEMENT TO:**  
GEORGE K. and JOAN E. HALL  
2875 Hot Springs Road  
Minden, Nevada 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

GEORGE K. HALL and JOAN E. HALL,  
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

GEORGE K. HALL and JOAN E. HALL, Trustees, or their successors in  
trust, under the HALL LIVING TRUST, dated July 1, 2008 and any  
amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of GEORGE K. HALL and JOAN E. HALL.

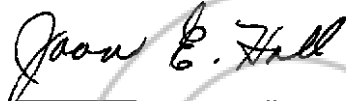
ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

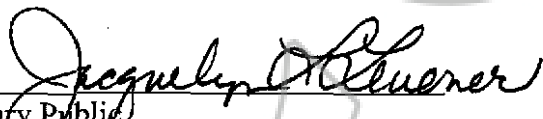
WITNESS our hands, this 5th day of August, 2008.

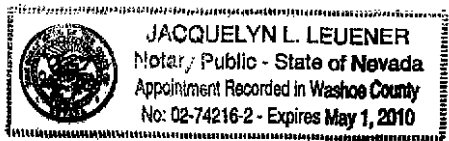
  
 \_\_\_\_\_  
 GEORGE K. HALL

  
 \_\_\_\_\_  
 JOAN E. HALL

STATE OF NEVADA                      }  
   }ss:  
 COUNTY OF WASHOE                    }

This instrument was acknowledged before me, this 5th day of August, 2008, by GEORGE K. HALL and JOAN E. HALL.

  
 \_\_\_\_\_  
 Notary Public

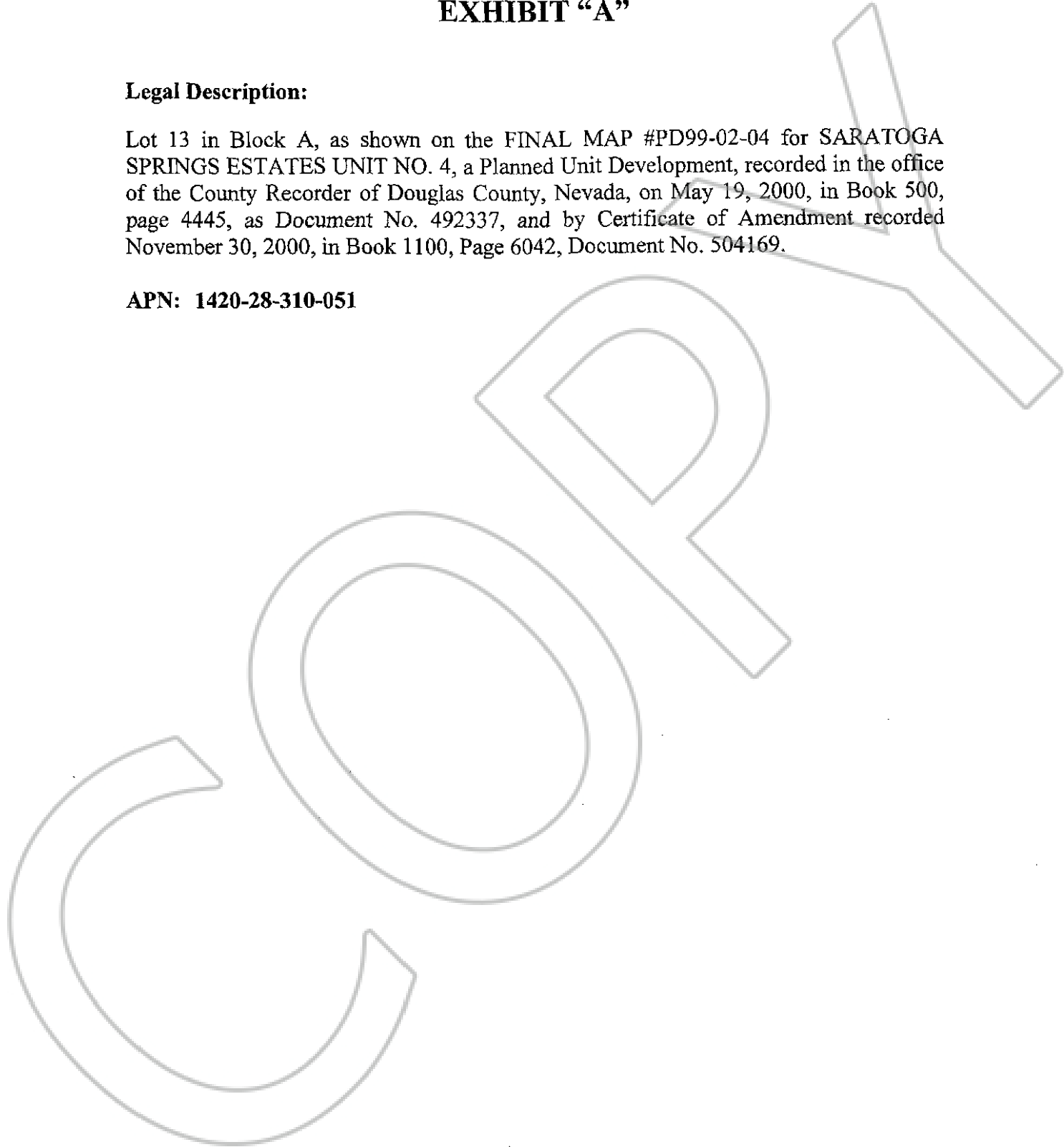


## EXHIBIT "A"

### Legal Description:

Lot 13 in Block A, as shown on the FINAL MAP #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, page 4445, as Document No. 492337, and by Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, Document No. 504169.

**APN: 1420-28-310-051**



BK-808  
PG-4552