APN: 1220-16-610-013

The undersigned hereby affirms that there is no Social Security number contained in this document

WHEN RECORDED MAIL TO: ✓ GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to: GAIL RASMUSSON 940 Arrowhead Drive Gardnerville, NV 89460

R.P.T.T. <u>#</u>7

DOC # 0728989
08/27/2008 12:32 PM Deputy: GB
OFFICIAL RECORD
Requested By:
GEORGE KEELE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0808 PG-4569 RPTT:

16.00 # 7



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That GAIL RASMUSSON, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to GAIL RASMUSSON, Trustee of The GAIL RASMUSSON TRUST dated August _______, 2008, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 940 Arrowhead Drive, Gardnerville, Nevada, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 27 day of Aug ______, 2008

JAIL RASMUSSON

STATE OF NEVADA : SS. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 2/H day of

May E. Baldecchi
Notary Public



MARY E. BALDECCHI Notary Public - Nevada Washoe County APPT, No. 93-0282-2 My Appointment Expires January 10, 2009

0728989 Page: 2 Of 3

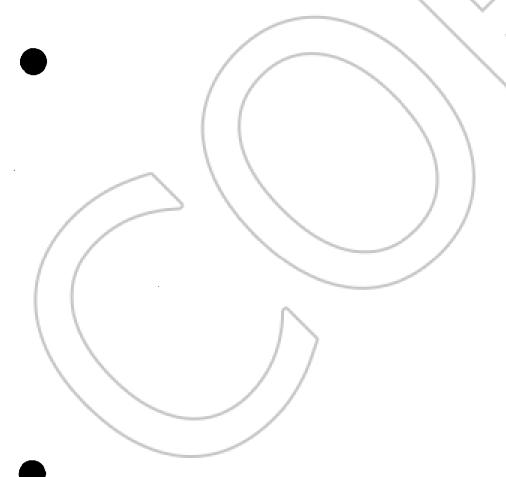
0808 PG-4570 08/27/2008

EXHIBIT A LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 194, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas county, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

Per NRS 111.312, this legal description was previously recorded at Document No. 724401, Book 0608, Page 524, on June 3, 2008.



0728989 Page: 3 Of 3

BK- 0808 PG- 4571 08/27/2008