


A.P.N. #	1419-26-710-013
R.P.T.T.	\$2,320.50
Escrow No.	1010671TA
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr. and Mrs. Trimarchi	
2103 Burtonsville	
Henderson, NV 89044	

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 2 Fee: 15.00
 BK-0808 PG- 4731 RPIT: # 7



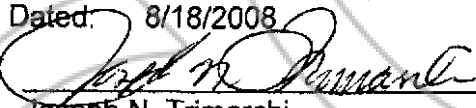
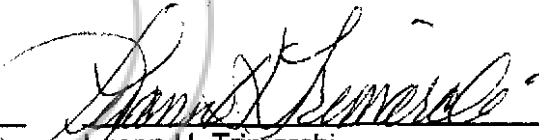
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Joseph N. Trimarchi and Luann H. Trimarchi, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Joseph N. Trimarchi and Luann H. Trimarchi, Trustees of The Joseph N. Trimarchi and Luann h. Trimarchi Family Trust, dated August 21, 2002**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

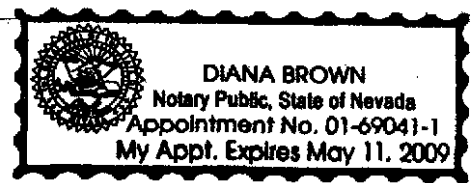
Dated: 8/18/2008


 Joseph N. Trimarchi
 
 Luann H. Trimarchi

State of Nevada }
 County of ⁸³ Douglas *Clark* } ss.

This instrument was acknowledged before me on 8-26-08
 by: Joseph N. Trimarchi and Luann H. Trimarchi

Signature: *Diana Brown, Notary Public*
 Notary Public

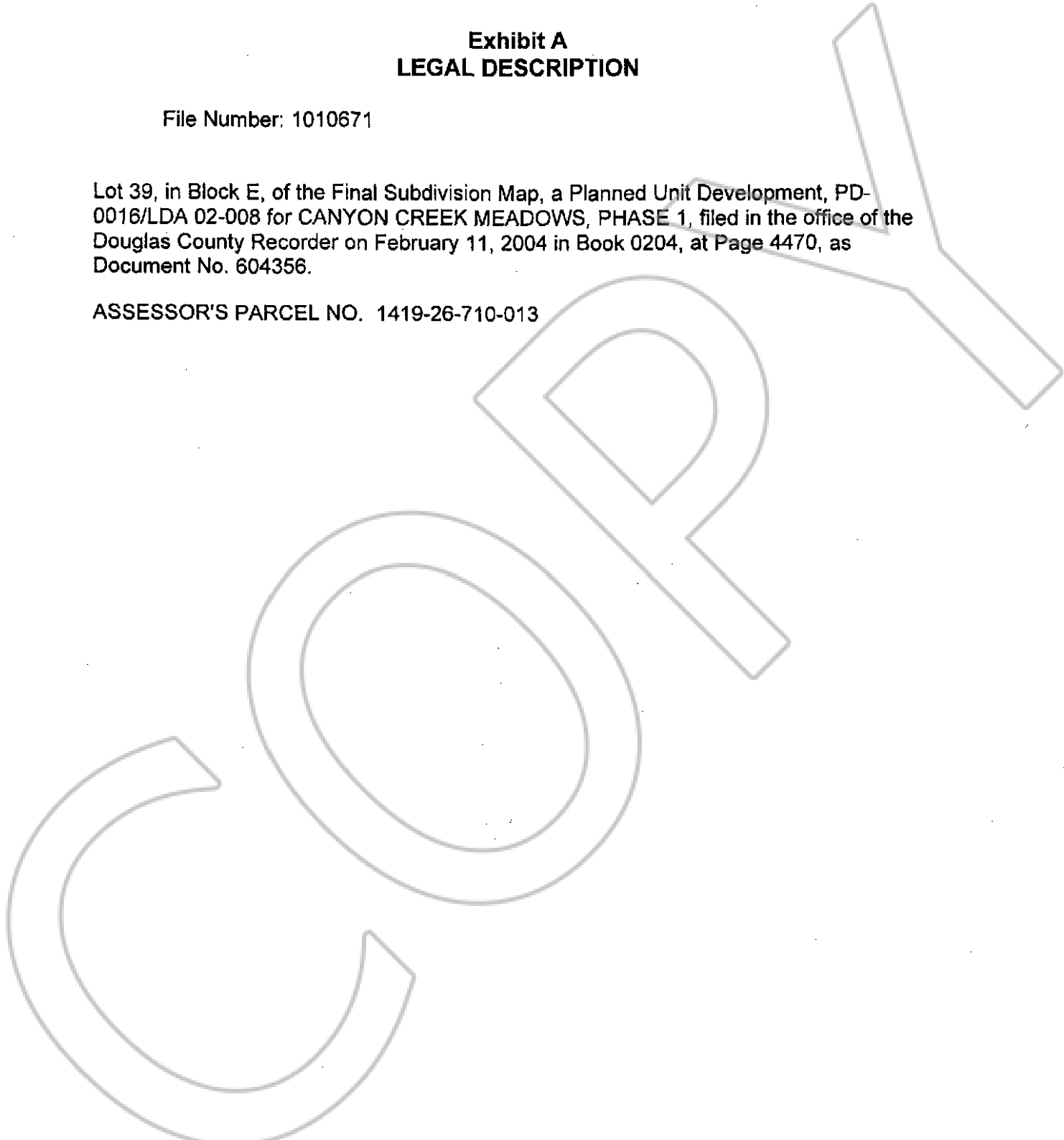


**Exhibit A
LEGAL DESCRIPTION**

File Number: 1010671

Lot 39, in Block E, of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, filed in the office of the Douglas County Recorder on February 11, 2004 in Book 0204, at Page 4470, as Document No. 604356.

ASSESSOR'S PARCEL NO. 1419-26-710-013



(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2



729018 Page: 2 of 2 08/28/2008

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