RECORDING REQUESTED BY AND TO BE RETURNED AFTER RECORDING TO: Paul R. Vaughan Dr. So. 22780 Canyon Lake Dr. So. Canyon Lake, CA 92587 MPN 1319-30-1044-090 DHM MAIL LEGAL NOTICES AND TAX STATEMENTS TO:

Mail Tax Statements and Legal Notices to Owners address at bottom of this page.

DOC # 0729025 08/28/2008 10:06 AM Deputy: PΚ OFFICIAL RECORD Requested By: PAUL & PAT VAUGHAN

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3

Fee:

PG- 4742 RPTT: BK-0808

16.00 # 7



	(Spa	ace above this line f	or recorders use)	\ \
Documentary Transfer Tax \$ NONE	No consideration for transfer	r City of		or 🖵 Unincorporated Area
Computed on: X Full value of prop Reason for exemption: Conveyance t	erty conveyed, or XComp transfers the grantor's interest into	puted on full value l o grantor's revoca	ess liens & encumbrances rem ble living trust, Rev. & Tax. C	alning thereon at time of sale.
Signature of declarant or agent determ	ining tax: The undersigned		Firm name: Scott Edwar	
	QUIT	CLAIM	DEED	TRA#
FOR VALUABLE CONSIDERATION, GRANTOR(S):	RECEIPT OF WHICH IS HEREBY A	ACKNOWLEDGED	RTHE FOLLOWING	APN#:
Paul R. Vaughan and Pat	Marlow Vaughan			
and in whatever form of name and in	n whatever capacity Grantor(s) ho	ld title to this prop	erty	
HEREBY REMISE, RELEASE TO THE TRUSTEE(S) (OR TO ANY S	E, AND FOREVER QUITCLA	AIM TO THE FO	OLLOWING GRANTEE	(S):
NAME OF TRUSTEE(S):	Paul R. Vaughan and I			$\overline{}$
NAME OF TRUST:	Family Trust of Paul			200
DATE OF TRUST DOCUMENT:		K. vaugnai	i and rat M. vaug	1411
THE REAL PROPERTY SITUATED AS FOLLOWS:				
CITY OF:	COUNTY OF:	Danielas	STA	TE OF: Nevada
SAID REAL PROPERTY IS DESCRIBED AS FOLLOWS:    COUNTY OF:   Douglas   STATE OF:   Nevada				
See Attached.	ESCRIBED AS FOLLOWS:	The state of the s	$\overline{}$	
See Attached.			<del></del>	<del></del>
Date: 6-21-25		Grantor Signa	Daul &	Vaushan
		NAME:	Paul R. Vaughan	
Date: 6-71-05		Grantor Signa	Pat Maile	Wangkan
	\ \	NAME:	Pat Marlòw Vaug	nan
		CKNOWLEDGMEN	T OF NOTARY PUBLIC	
	Riverside		_) \$8	
	~~~	me, the undersigne	d, a Notary Public in and for sa	id State, personally appeared:
Paul R. Vaughan and P	'at Marlow Vaughan		(-)h somo(a) istoro nut	assistant to the within instrument, and
acknowledged to me that he/sha/they	executed the same in his/her/their at	uthorized capacity(i	on(s) whose name(s) <b>x</b> /are sur es), and that by <del>his/he</del> r/their sig	gnature(s) on the instrument the person(s), or
the entity upon behalf of which the per WITNESS my hand and official seal.	son(s) acted, executed the instrume	ont. SEAL:		
10 Las 1 1 1	hann		processes.	******
NOTARY PUBLIC				OFFICIAL SEAL
\ \			J. DI	BORAH T. GAGNON TARY PUBLIC-CALIFORNIA
\ \			是代表	COMM. NO. 1394540 31
	/ /		M	RIVERSIDE COUNTY COMM. EXP. JAN. 30, 2007

Mail Tax and Legal Notices to:

Mr. & Mrs. Paul R. Vaughan, 22880 Canyon Lake Drive S., Canyon Lake, CA 92587

#### PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

# PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described—inthe Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-28 7-06

### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through (Inclusive) as shown and defined on that certain Condominium recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- <u>1</u>80 (B) Unit No. as shown and defined on said last Condominium Plan;

## PARCEL TWO

- (A) a non-exclusive easement for roadway and public purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-corded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, County, State of Nevada.

### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

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PG-08/28/2008