A.P.N. # 1220-10-110-010

R.P.T.T. \$2,447.25

Escrow No. 1011084TA

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:

DFA, LLC, A Nevada Ltd Liability Company
1190 Service Drive
Gardnerville, NV 89410

DOC # 729037
08/28/2008 11:04AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-808 PG-4817 RPTT: 2,447.25

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Charles N. Grant and Kathleen S. Grant, Trustees of The Charles N. and Kathleen S. Grant Family Revocable Trust, u.t.d. September 6, 2006 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DFA, LLC, A Nevada Ltd Liability Company, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/19/2008

Charles N. Grant, Trustee

Kathleen S. Grant, Trustee

State of Nevada

} ss.

County of Douglas

This instrument was acknowledged before

me on

by:

Charles N. Grant, Trustee, and Kathleen S. Grant, Trustee

Signature:

Notary Public



TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires January 5, 2011
No: 89-1891-5

## Exhibit A LEGAL DESCRIPTION

File Number: 1011084

Lot 1-B2, as set forth in Record of Survey #1 of Lot 1-B of JEWEL COMMERCIAL PARK PHASE 1 (A COMMERCIAL SUBDIVSION) for CHARLES N. GRANT & KATHLEEN S. GRANT, TRUSTEES OF THE CHARLES N. GRANT AND KATHLEEN S. GRANT REVOCABLE TRUST, u.t.d. SEPTEMBER 6, 2006, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 2007, in Book 1207, Page 1119, as Document No. 714402 and by Certificate of Amendment recorded December 18, 2007 in Book 1207, Page 3932, as Document No. 714995.

APN 1220-10-110-010



(One Inch Margin on all sides of Document for Recorder's use Only)

BK-808 PG-4818

Page 2 of 2

729037 Page: 2 of 2 08/28/2008