

DOC # 729055
08/28/2008 02:19PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 41.00
BK-808 PG-4951 RPTT: 0.00



APN 1220-16-810-104

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

WHEN RECORDED MAIL TO:
JEAN L. METCALFE

GRANT, BARGAIN AND SALE DEED
(Title of Document)

THIS DEED IS BEING RE-RECORDED
TO CORRECT THE LEGAL DESCRIPTION

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

A.P. No. 1220-16-810-104

Escrow No. -1

R.P.T.T. #3

WHEN RECORDED MAIL TO:

✓ Jean L. Metcalfe
1349 Muir Drive
Gardnerville, NV 89460

MAIL TAX STATEMENT TO:

Jean L. Metcalfe
1349 Muir Drive
Gardnerville, NV 89460

REQUESTED BY
Jean Metcalfe
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 17 PM 4:00

WERNER CHRISTEN
RECORDER

\$1590 PAID *K2* DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jean L. Metcalfe, a single woman as to an undivided 50% interest and Jan T. Barker, a single woman as to an undivided 50% interest as joint tenants with right of survivorship

do(es) hereby **GRANT, BARGAIN and SELL** to

Jean L. Metcalfe, a single woman and Jan T. Barker, a single woman as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

H

LOT 1, OF BLOCK 11, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 10, 1967 DOCUMENT NO. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/17/2003



BK-808
PG-4952

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0593949

BK1003PG9051

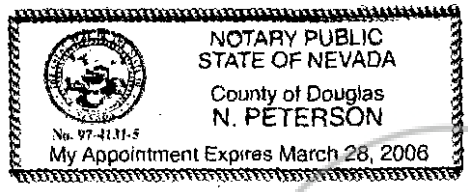
Jean L. Metcalfe
Jean L. Metcalfe

Jan T. Barker
Jan T. Barker

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
October 17, 2003 by
Jean L. Metcalfe and Jan T. Barker

[Signature]
Notary Public
(My commission expires: 3/28/06)



COPY