DOC # 729056
08/28/2008 02:19PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 41.00
BK-808 PG-4954 RPTT: 0.00

APN 1220-16-810-104

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

WHEN RECORDED MAIL TO: Jean L. Metcalfe

GRANT, BARGAIN AND SALE DEED

(Title of Document)

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

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APN: 1220-16-810-104 RECORDING REQUESTED BY:

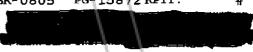
JENKINS LAW OFFICE, PC

RETURN RECORDED DEED TO: Jean L. Metcalfe and Jan T. Barker, Trustees 1349 Muir Drive Gardnerville, NV 89460

GRANTEE/MAIL TAX STATEMENTS TO: Jean L. Metcalfe and Jan T. Barker, Trustees 1349 Muir Drive Gardnerville, NV 89460 DOC # 0653913 08/31/2005 01:02 PM Deputy: BC OFFICIAL RECORD Requested By: JENKINS LAW OFFICE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0805 PG-15872 RPTT: 15.00 # 7



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on <u>Avavst 2-2</u>, 2005, by and between Jean L. Metcalfe and Jan T. Barker, grantors, and Jean L. Metcalfe and Jan T. Barker, Trustees of "The Jean L. Metcalfe & Jan T. Barker Revocable Living Trust," of 1349 Muir Drive, Gardnerville, NV 89460, grantee,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in Gardnerville, state of Nevada, and more particularly described as follows:

Jenkins Law Office, PC 423 W. Plumb Lane Reno, Nevada 89509 (775) 324-9970

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BK-808 PG-4955

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Lot 1, of Block-H; as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914.

TOGETHER WITH all and singular the tenements; hereditaments; and is f appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors executed this conveyance the day and year first above written.

N L. METCALFE

T. BARKER

STATE OF NEVADA

SS.

COUNTY OF WASHOR

Avaust 22, 2005, personally appeared before me, a notary public, Jean L. Metcalfe and Jan T. Barker, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.



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