

WHEN RECORDED MAIL TO:
Noah Pennington
1366 Branden Lane
Gardnerville, Nv. 89410

MAIL TAX STATEMENTS TO:
Noah Pennington
Same as Above

DOC # 729076
08/28/2008 03:55PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-808 PG-5043 RPTT: 1,560.00



Escrow No. 8005296-RS DO-1080065 TU

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No. 1220-03-111-009
R.P.T.T. \$1,560.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HSBC BANK USA National Association

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Noah Pennington and Mayte Pennington, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

HSBC Bank USA National Association as Trustee for Nomura Asset Acceptance Corporation Mortgage Pass-through Certificates Series 2006-AF2

Wells Fargo Bank, N.A. successor By merger to Wells Fargo Home Mortgage, Inc. as Attorney in Fact for

By: Darryl Scott
Vice President
Its: Loan Documentation

STATE OF NEVADA } ss:
COUNTY OF DOUGLAS YORK

This instrument was acknowledged before me on, 8/8/08
by HSBC BANK USA National Association

NOTARY PUBLIC

Maureen M. Kyzer
NOTARY PUBLIC
South Carolina
My Commission Expires 10/23/2017

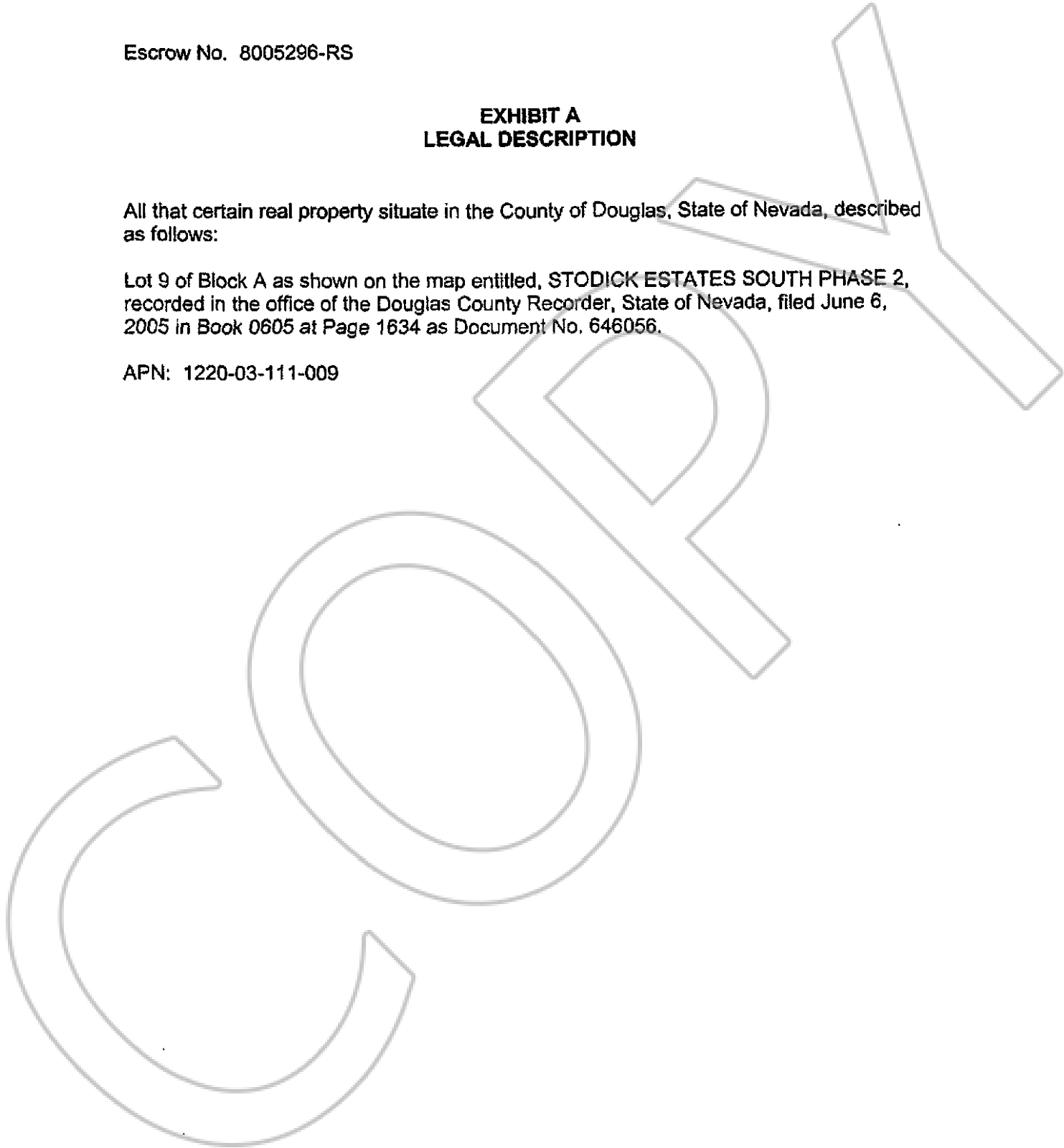
Escrow No. 8005296-RS

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 of Block A as shown on the map entitled, STODICK ESTATES SOUTH PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada, filed June 6, 2005 in Book 0605 at Page 1634 as Document No. 646056.

APN: 1220-03-111-009



BK-808
PG-5044