RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

فيع

DOC # 729085
08/29/2008 09:32AM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-808 PG-5076 RPTT: 785.85

Forward Tax Statements to Address listed above TS No. 08-40862
Title Order No. 3711401

APN: 1220-22-410-177

TRUSTRE'S DEED UPON SALE NEVADA

APN# 1220-22-410-177

The amount of the unpaid debt was \$ 249,532.49 The amount paid by the Grantee was \$ 201,450.00

The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$ 785.85 The Grantee herein was the beneficiary.

RECONTRUST COMPANY, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDER S CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-4 herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by G LEE CUMMINS, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY, as Trustor, recorded on 01/30/2006, Instrument Number 0666847 (or Book 106, Page 10277) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 08/19/2008. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 201,450.00.

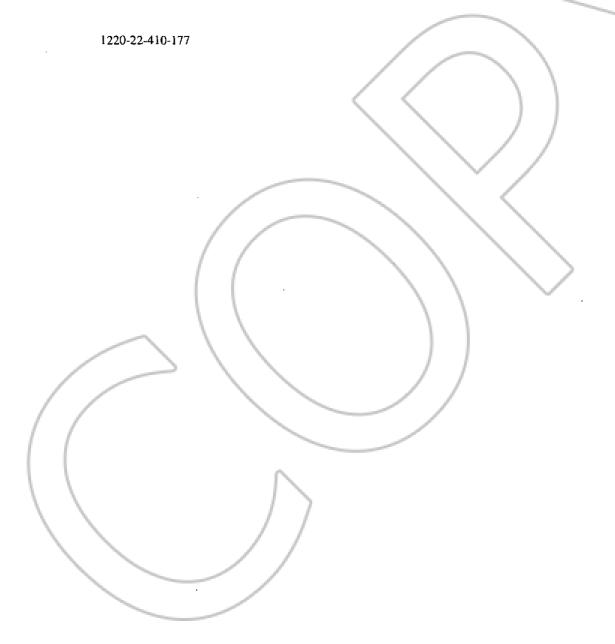
Notary Public's Signature

Form nvtd (08/06)

EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA**, **COUNTY OF DOUGLAS**, **CITY OF GARDNERVILLE**, AND IS DESCRIBED AS FOLLOWS:

LOT 828, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974 IN BOOK 374, PAGE 676, DOCUMENT NO. 72456, OFFICIAL RECORDS.



729085 Page: 2 of 2 08/29/2008

BK-808 PG-5077

PAGE 4