APN: 1220-01-001-026

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Mark Richman and Sandra Richman, Co-Trustees 1917 Catherine Ct. Gardnerville, NV 89410

We the undersigned hereby affirm that this document submitted for recording does not contain the social security (Per NRS 239B.030) number of any person or persons.

08/29/2008 09:50 AM OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

Douglas County - NV Werner Christen - Recorder

Fee: \mathbf{of} 2

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15.00

GRANT DEED

For no consideration, MARK RICHMAN and SANDI RICHMAN, also known as SANDRA RICHMAN, husband and wife, as joint tenants

Hereby GRANT to MARK RICHMAN and SANDRA RICHMAN, Co-Trustees of the RICHMAN FAMILY TRUST U/D/T August 27, 2008

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Being a portion of the Northeast ¼ of Section 1, Township 12 North, Range 20 East, M.D.B. & M.

Parcel 9-D-4, as set forth on Parcel Map for WALTER MOLINE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 22, 1993, in Book 693, at Page 4652, as Document No. 310409.

Per NRS 111.312, this legal description was previously recorded at Document No. 0556219, on October 29, 2002 (date of recording).

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: August	Mark Rich
	MARK RICHMAN
	Sandi Richman Sandi Richman,
	also known as Sandra Richman
	Acknowledgment
State of Nevada) County of Douglas)	
This instrument was acknowledged before a SANDL-RICHMAN, also known as SANDI	
Susand. Hope Notary Public	
	SUSAN C. HAPPE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-73453-5 - Expires February 15, 2010