DOC # 0729121 08/29/2008 10:43 AM Deputy: SO OFFICIAL RECORD Requested By:

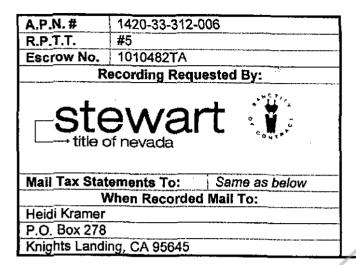
Requested by: STEWART TITLE - DOUGLAS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0808 PG-5184 RPTT:

15.00





GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paul Kramer, spouse herein for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Heidi R. Kramer, a married woman as her sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 30, 2008 Paul Kramer		
State of Nevada } ss. County of Douglas This instrument was acknowledged before me or by: Paul Kramer Signature:	3 41 41 0 t	J. MAYO NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 19, 2012 No: 96-1682-5
Notary Public		<u> </u>

Exhibit A LEGAL DESCRIPTION

File Number: 1010482

Lot 159, as shown on the Final Map of WILDHORSE UNIT 6, a planned unit development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741 as Document No. 332336.

Assessors Parcel No. 1420-33-312-006

(One Inch Margin on all sides of Document for Recorder's use Only)

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