DOC # 072912

08/29/2008 11:17 AM Deputy: S

OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE -

MINDEN

Douglas County - NV Werner Christen - Recorder

Fee:

ige: 1 Of 3

16.00

BK-0808 PG- 5228 RPTT:



A.P.N.: 1318-24-404-013 File No: 141-2361675 (NMP)

R.P.T.T.:

\$0.00 41

When Recorded Mail To: Mail Tax Statements To: Thomas D. Sumrall and Glenda R. Sumrall Post Office Box 5190 Stateline. NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas D. Sumrall and Glenda R. Sumrall as co-trustees of the Thomas D. Sumrall Qualified Personal Residence Trust, dated March 14, 2002., dated March 14, 2002

do(es) hereby GRANT, BARGAIN and SELL to

Thomas D. Sumrall and Glenda R. Sumrall, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25, AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST M.D.B & M.; THENCE ALONG THE SOUTH LINE OF SAID SECTION 24, NORTH 89°54' EAST, A DISTANCE OF 657.68 FEET TO THE SOUTHEAST CORNER OF THE PARCEL CONVEYED TO CLYE BARBER AND LUCILLE BARBER, BY DEED RECORDED IN BOOK E-1 OF DEEDS, AT PAGE 77, DOUGLAS COUNTY, NEVADA; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID SECTION 24, NORTH 89°54' EAST, A DISTANCE OF 164.42 FEET; THENCE NORTH 0°07' WEST, A DISTANCE OF 328.52 FEET TO THE CENTERLINE OF KINGSBURY GRADE ROAD, AS SAID ROAD EXISTED JUNE 1, 1956; THENCE NORTH 67°10' EAST ALONG SAID CENTERLINE, A DISTANCE OF 357.40 FEET; THENCE SOUTH 0°07' EAST, A DISTANCE OF 466.93 FEET; THENCE SOUTH 89°57' WEST, A DISTANCE OF 329.68 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN HIGHWAY 207 (KINGSBURY GRADE) BY DEED RECORDED JANUARY 26, 1962 IN BOOK 10, PAGE 325, DOCUMENT NO. 19471, OFFICIAL RECORDS.

PARCEL 2:

AN EASEMENT TO MAINTAIN, REPAIR AND REPLACE A PIPELINE SERVICING SAID PARCEL 1 BY DEED RECORDED MARCH 28, 1963 IN BOOK 16, PAGE 479 AS **DOCUMENT NO. 22113.**

PARCEL 3:

NORTH 1/2 OF THAT CERTAIN PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 18 EAST M.D.B. & M., COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.; THENCE ALONG THE SOUTH LINE OF SAID SECTION 24, NORTH 89°54' EAST, A DISTANCE OF 657.68 FEET TO THE SOUTHEAST CORNER OF THE PARCEL CONVEYED TO CLYDE BARBER AND LUCILLE BARBER BY DEED RECORDED FEBRUARY 18, 1959 IN BOOK E-1 OF DEEDS, PAGE 77, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID SECTION NORTH 89°54' EAST, A DISTANCE OF 164.42 FEET; THENCE NORTH 0°07' WEST A DISTANCE OF 530.92 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°57' EAST, A DISTANCE OF 248.00 FEET; THENCE SOUTH 0°07' EAST, A DISTANCE OF 205.00 FEET; THENCE SOUTH 89°57' WEST, A DISTANCE OF 248.00 FEET; THENCE NORTH 0°07' WEST, A DISTANCE OF 205.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 18, 2003, IN BOOK 0803, PAGE 09217, AS **INSTRUMENT NO. 586948.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/25/2008



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BK-808

nomas D. Sumrall, Trustee Glenda R. Sumrall, Trustee

STATE OF

NEVADA

) :ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on by

Thomas D Sumrall and Glenda R. Sumrall

Notary Public

(My commission expires:

N. HARRIS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 15, 2010 No: 97-4131-5

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