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DOC # 0729133
08/29/2008 12:57 PM Deputy: SG
OFFICIAL RECORD
Requested By:
GARY ALAN BAUGH

Assessor's Parcel Number: 1419-01-701-012

Recording Requested By:

✓ Name: GARY & MICHELE BAUGH

Address: 3671 CINDYS TRAIL

City/State/Zip CARSON CITY, NV. 89705

Real Property Transfer Tax: Ø

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0808 PG- 5265 RPTT: # 7



THE BAUGH FAMILY TRUST
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

GRANT, BARGAIN, SALE DEED

AKA: GARY ALAN BAUGH SR
OR GARY A BAUGH SR

THIS INDENTURE WITNESSETH: That GARY ALAN BAUGH and MICHELE HELENE BAUGH, husband and wife as joint tenants, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to GARY ALAN BAUGH and MICHELE HELENE BAUGH, Trustees, and their Successors, under THE BAUGH FAMILY TRUST U/D/T 06/18/ 2008 as community property, and to the assigns of such GRANTEE forever, all that real property situated in 3671 Cindy's Trail, Carson City, State of Nevada, described as follows:

See exhibit A attached
Legal Description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Witness our hands this 29 day of August, 2008.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

[Signature]
GARY ALAN BAUGH

This instrument was acknowledged before me on the 29 day of August, 2008, by GARY ALAN BAUGH and MICHELE HELENE BAUGH.

[Signature]
MICHELE HELENE BAUGH



MARCO D. APPLETON
Notary Public - State of Nevada
Appointment Recorded
Douglas County
No: 96-2934-5
Expires June 8, 2012

[Signature]
Notary Public

The grantor(s) declare(s):
Documentary transfer tax is
\$ _____

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:
THE BAUGH FAMILY TRUST
3671 Cindys Trail
Carson City, Nevada 89705

MAIL TAX STATEMENTS TO:
THE BAUGH FAMILY TRUST
3671 Cindys Trail
Carson City, Nevada 89705



DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that certain lot, piece of parcel of land situate in the
County of Douglas, State of Nevada, described as follows:

All that portion of the East Half of the Northwest Quarter of
the Northeast Quarter of the Southeast Quarter of Section 1,
Township 14 North, Range 19 East, M.D.B.&M., described as
follows:

COMMENCING at a found brass cap marking the Section corner
common to Sections 1, 6, 7, and 12, in Township 14 North, Range
19 East and 14 North, Range 20 East; thence along the East line
of said Section 1, North 0°05'45" West a distance of 2,642.16
feet; thence South 89°23'30" West a distance of 971.10 feet;
thence South 0°05'45" East a distance of 352.00 feet to the
True Point of Beginning; thence from the True Point of
Beginning North 89°23'30" East a distance of 226.87 feet;
thence South 0°05'45" East a distance of 176.00 feet; thence
South 89°23'30" West a distance of 226.87 feet; thence North
0°05'45" West a distance of 176.00 feet to the Point of
Beginning.

Said Parcel also being known as Parcel 1, shown on the Record
of Survey filed in the office of the Douglas County, Recorder
on January 22, 1973 as Document No. 63803.

Assessment Parcel No. 13-052-05

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 11 PM 3:34

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KZ* DEPUTY

0497535

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