A.P.N. # A ptn of 1319-30-644-017

Escrow No. 1010487-TS/AH

Recording Requested By:
Stewart Title of Nevada

Mail Tax Statements To: Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail To:
Linda C. Hicks
1349 Cheyenne Ln.
Santa Ynez, CA 93460

DOC # 729136
08/29/2008 01:36PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-808 PG-5279 RPTT: 0.00

## AFFIDAVIT - DEATH OF JOINT TENANT

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

LINDA C. HICKS, of legal age, being first duly sworn, deposes and says: That STEVE P. HICKS, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as STEVE P. HICKS named as one of the parties in that certain Grant Deed dated September 17, 1988 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to STEVE P. HICKS and LINDA C. HICKS, husband and wife as joint tenants, recorded as Document No. 187367, on September 23, 1988 in Book 988, Page 4232, of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Plaza Building, Prime Season, Week 37-054-01-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Dated: \$\frac{12708}{\frac{100}{\

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TIFFANY EDEN
Commission # 1794028
Notary Public - California
Santa Barbara County
MyComm. Expires Mar 21 2012

Seeattached

# **NOTARY ACKNOWLEDGMENT**

State of California	\ \
County of Santa Barbara	\ \
	\ \
On 08-27-2008 before me, Tiffany Eden, Notary Public	
(Insert name and title of the officer)	
personally appeared Linda C. Hicks	, who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to	
and acknowledged to me that he/she/they executed the same in his/her/their authorized of	apacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of wh	ich the person(s) acted,
executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the	foregoing paragraph is
true and correct.	
Notary P	FANY EDEN sion # 1794029 ublic - California # Barbara County
	Box 14721, 2012
OPTIONAL	
The following information is not required by law, but may be helpful to other parties relying on	the document and may deter
fraudulent activity if removed and reattached to another document.	
Title (or type) of Document: Affidavit-Death of Joint Tenant	_
Number of pages (not including this page): 4	

43-0053-01 (02/2008)

729136 Page: 2 of 4 08/29/2008

BK-808 PG-5280

# AUROSCHEAVANNASIOS/OHVASICSORDA

# SANTA BARBARA COUNTY PUBLIC HEALTH DEPARTMENT

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

DATE ISSUED JUN 1 8 2008

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Fublic Health Department, County of Santa Barbara, California.

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar



### **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. <u>054</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-017

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PG-5282 729136 Page: 4 of 4 08/29/2008

BK-808