

APN#: 1318-23-410-009
RPTT: \$0 Exempt # 5

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 020818-KKT (Accom)
When Recorded Mail To:
Michael H. Ricci
1204 Camballeria Drive
Carson City, NV 89701

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0908 PG- 411 RPTT: # 5



Mail Tax Statements to: (deeds only)
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature D. Peacocke
D. Peacocke Certified Escrow Technician

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael H. Ricci, a married man, as his sole and separate property

does hereby GRANT, BARGAIN, SELL and CONVEY to

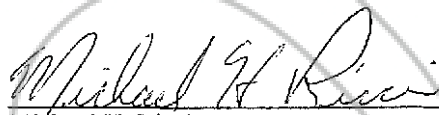
Michael H. Ricci and Gayle Ann Haskins, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas, State of Nevada, bounded and described as follows:

Lot 39, as shown on the Map of PONDEROSA PARK SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 25, 1970, as Document No. 47249.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/27/2008



Michael H. Ricci

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

8-27-08

by Michael H. Ricci.



Notary Public

