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APN: 1219-26-002-009

When Recorded, Mail to: BROOKE · SHAW · ZUMPFT 1590 Fourth St., Suite 100 Minden, NV 89423

Mail Tax Statements to:

Kenneth Hellwinkel P.O. Box 548 Gardnerville, NV 89410 DOC # 0729290
09/03/2008 11:15 AM Deputy: GB
OFFICIAL RECORD
Requested By:
BROOK SHAW ZUMPFT

Douglas County - NV Werner Christen - Recorder

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16.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

KENNETH W. HELLWINKEL, ("Grantor") does hereby remise, release, and quitclaim to KENNETH HELLWINKEL, Trustee of the KENNETH W. HELLWINKEL 2008

REVOCABLE ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in Douglas County, State of Nevada, more specifically described in Exhibit "A", attached hereto and incorporated herein by this reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

(BALANCE OF PAGE INTENTIONALLY LEFT BLANK)

NOTE (NRS 111.312): The above legal description appeared previously in that certain Affidavit – Death of Joint Tenant recorded in the office of the County Recorder of Douglas, Nevada on March 2, 2007, as Document Number 0696206, of Official Records.

DATED this ____ day of September, 2008.

) ss.

By Lennoth Mellurged KENNETH HELLWINKEL

STATE OF NEVADA

COUNTY OF DOUGLAS

On the day of September, 2008, before me, a notary public, personally appeared KENNETH HELLWINKEL, personally known to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

TAMMY L. SWAILS
Notary Public, State of Nevada
Appointment No. 05-101783-5
My Appl. Expires Nov 29, 2009

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Exhibit "A"

A portion of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 12 North, Range 19 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

BEGINNING at a point on the Southwest 40 foot right of way line for Nevada Federal Aid Secondary Highway Route 554; said point further described as bearing North 37°05'10" West, a distance of 2,220.27 feet from the Southeast corner of said Section 26; thence South 43°34'30" West a distance of 435.6 feet to a point; thence North 46°25'30" West, a distance of 200.00 feet to a point; thence North 43°34'30" East, a distance of 435.6 feet to an intersection with the above mentioned highway right of way line; thence South 46°25'30" East along said highway right of way line a distance of 200.00 feet to the POINT OF BEGINNING.



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