

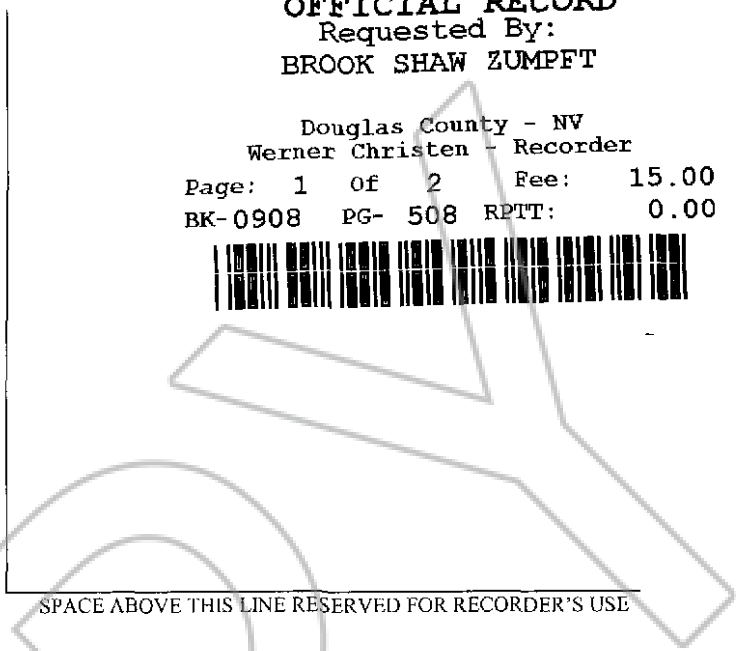
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DOC # 0729291
09/03/2008 11:17 AM Deputy: GB
OFFICIAL RECORD
Requested By:
BROOK SHAW ZUMPFT

APN: 1320-30-312-001

When Recorded, Mail to:
BROOKE • SHAW • ZUMPFT
1590 Fourth Street
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0908 PG- 508 RPTT: 0.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

ATTORNEY'S LIEN

COMES NOW Brooke · Shaw · Zumpft, Attorneys at Law, and pursuant to the provisions of NRS 18.015, hereby give notice of their attorney's lien against any real or personal property recovered by JONI WAHL pursuant to any decree or judgment which may be rendered in her favor in the Ninth Judicial District Court, For the County of Douglas, Case No. 08 DI 0270. Said lien is for representation of JONI WAHL and shall attach to any verdict, judgment or decree entered, including, but not limited to Ms. Wahl's interest in that certain residential real property, to-wit:

APN # 1320-30-312-001

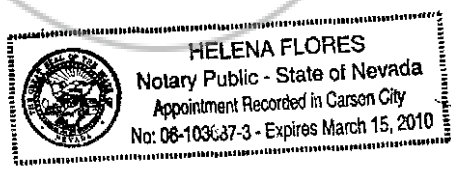
Popularly known as 1730 Westwood Drive, Minden, Douglas County Nevada, or any monetary interest which Joni Wahl may have therein.

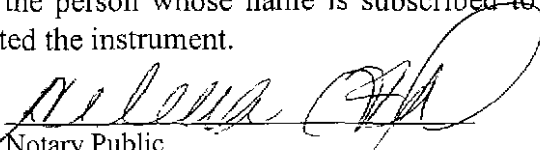
BROOKE · SHAW · ZUMPFT

By: 
CHARLES S. ZUMPFT, ESQ., Partner

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On August 29, 2008, before me, a notary public, personally appeared Charles S. Zumpft, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.




Notary Public

I hereby consent to the recording of this attorney's lien.

Joni Wahl
JONI WAHL

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On August 29, 2008, before me, a notary public, personally appeared JONI WAHL, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Helena Flores
Notary Public

