

OFFICIAL RECORD

Requested By:

TOP FLIGHT SOLUTIONS

RPTT:\$0.00  
APN: 1420-34-201-050

Return to / Mail tax statements to:  
Thomas E. Hitchcock & Frederick E. Hitchcock, Jr.  
2744 Fuller Ave.  
Minden, Nevada 89423

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0908 PG- 840 RPTT: # 5



### QUITCLAIM DEED

THIS INDENTURE WITNESSETH:

That **Thomas E. Hitchcock and Kathleen Hitchcock, Husband and Wife**, hereafter referred to as "Grantors", for a valuable consideration, receipt of which is hereby acknowledged, do hereby Quitclaim to **Thomas E. Hitchcock, a married man, as his Sole and Separate Property, a 50% Interest, and Frederick E. Hitchcock, Jr, an unmarried man, a 50% Interest, as Joint Tenants with Right of Survivorship**, hereafter referred to as "Grantees", all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

**SITUATE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH RANGE 23 EAST, M.D.B & M., DESCRIBED AS FOLLOWS:**

**PARCEL D AS SHOWN ON THE PARCEL MAP FOR PAT AND JUDY ROEDIGER RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 3 1989 IN BOOK 389 PAGE 335 AS DOCUMENT NO. 197456.**

**BEING THE SAME PROPERTY CONVEYED TO THOMAS HITCHCOCK, AND KATHLEEN HITCHCOCK, HUSBAND AND WIFE JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP BY DEED FROM THOMAS E. HITCHCOCK, A MARRIED MAN HIS SOLE AND SEPARATE PROPERTY RECORDED 02/02/2007 IN DEED BOOK 207 PAGE 672, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE**

**RETURN TO:**  
**Fleary Lending Solutions**  
**5401 Gamble Drive #300**  
**St. Louis Park, MN 55416**  
**70-03174471**

TAX ID# 1420-34-201-050

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 19<sup>th</sup> day of June, 2007.

Thomas E. Hitchcock  
Thomas E. Hitchcock

Kathleen Hitchcock  
Kathleen Hitchcock

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On the 19<sup>th</sup> day of JUNE 2007 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Thomas E. Hitchcock and Kathleen Hitchcock**, known to me to be the persons described in and who executed the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

*Pall K Martin*  
Notary Public in and for said County and State  
My Commission expires: 04/10/07

