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Assessor's Parcel Number: 67-130-19 PHN 1318-210-101-006 Recording Requested By: Name: METINAM Law office, LLC Address: DO BUX 702 City/State/Zip: Madum, KS 66860	Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: 1 BK-0908 PG- 928 RPTT:	
Mail Tax Statements to: Name: Potroia wine Address: Po Box 254 City/State/Zip: Madwn Ks. 66860		
Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)	Honey	
Grant, Bayan and Sale Deed (Title of Document) If legal description is a metes & bounds description furnish the following information:		
	Title), Book: <u>892</u> Page: <u>3194</u> (Date) in the Douglas County Recorders	
Office.		
If Surveyor, please provide name and address: This page added to provide additional information require	ed by NRS 111.312 Sections 1-4.	

(Additional recording fees apply)

DOC # 0729406 09/05/2008 09:17 AM Deputy:

OFFICIAL RECORD

Requested By:

MCILVAIN LAW OFFICE LLC

16.00

GRANT, BARGAIN AND SALE DEED

This indenture witnesseth, that SAMUEL W. WINE AND PATRICIA A. WINE, husband and wife, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain and sell to

PATRICIA A. WINE, TRUSTEE OF THE PATRICIA A. WINE REVOCABLE TRUST DATED AUGUST 4, 2004

the following real property in the County of Douglas, State of NEVADA,

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property.)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

BK- 0908 PG- 929 09/05/2008

0729406 Page: 2 Of 3

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

This deed is made and accepted upon all the covenants, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference,

DATED; August 12 2008

SAMUEL W. WINE

PATRICIA A. WINE

WHEN RECORDED MAIL TO: Mr. & Mrs. Samuel Wine P. O. Box 254 Madison, KS 66860

ACKNOWLEDGMENT

STATE OF KANSAS, COUNTY OF GREENWOOD) ss

On this 12 day of August in the year 2008, before me, the undersigned, a Notary Public in and for the state, personally appeared SAMUEL W. WINE AND PATRICIA A. WINE, husband and wife, personally known to me to be the persons who executed the above instrument, and acknowledged to me that they executed the same for the purposes therein stated.

(Notary Signature)



BK- 0908 PG- 930 09/05/2008

0729406 Page: 3 Of 3