

OFFICIAL RECORD

Requested By:  
MARGARET D MCLEROY

WHEN RECORDED MAIL TO:  
John & Margaret McLeroy  
✓ P.O. Box 1815  
Gardnerville, NV 89410

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0908 PG- 944 RPTT: # 4



MAIL TAX STATEMENTS TO:  
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Space above for Recorder's use only

APN No.: 1220-01-002-013

R.P.T.T. = None per NRS 375.090 (4)

## QUITCLAIM DEED

THIS INDENTURE, made and entered into this 2<sup>nd</sup> day of SEPTEMBER, 2008, by and between John McLeroy, hereinafter referred to as "Grantor", and Margaret (Diane) McLeroy, as her sole and separate property, hereinafter referred to as "Grantee".

### WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, receipt of which is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the Grantee and to Grantee's successors and assigns forever all of Grantor's right, title and interest in and to all of that certain lot, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, together with all of the improvements thereon, and more particularly described as follows:

Physical address: 1228 Julian Way, Gardnerville, Nevada, 89410;

A Parcel of land situate in and being in the Southeast ¼ of the Southeast ¼ of section 1, Township 12 North, Range 20 East, M.D.B. & M., and being more particularly described as follows:

Parcel 2-A, as set forth on the JULIAN SMITH PARCEL MAP, being a re-division of Parcel 2 of the MAUK PARCELS, filed in the office of the County Recorder of Douglas County, Nevada, on February 10, 1983, in Book 283, of Official Records at Page 1093, as Document No. 76120.

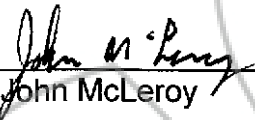
Together with a 50 foot private access easement appurtenant to said Parcel 2-A, hereinabove mentioned as set forth on said map.

Further together with a 50 foot wide easement for ingress and egress, through a portion of the Southwest ¼ of the Southeast ¼ of Section 1, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, which the centerline is further described as follows:

Beginning at the centerline on the West line of the Southwest ¼ of the Southeast ¼ of Section 1, Township 12 North, Range 20 East, M.D.B. & M., from which the South ¼ corner of said Section 1 bears South 0°11'39" West, 19.30 feet; thence along the centerline of said Fish Springs Road, North 45°21'53" East, 518.82 feet to the intersection of Sheep Camp Road; thence South 89° 40'02" East, 957.46 feet to the West line of the Southeast ¼ of the Southeast ¼ of said Section 1 and the West boundary of said SMITH parcels.

TOGETHER, with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said Grantee, their heirs and assigns forever. IN WITNESS WHEREOF, the Grantor has hereto signed this Deed the day and year first hereinabove written.

  
John McLeroy

STATE OF NEVADA )  
COUNTY OF WASHOE ) ss.

On this 2<sup>nd</sup> day of SEPTEMBER, 2008, before me, a Notary Public in and for the County and State aforesaid, personally appeared John McLeroy, known to me to be the person described in and who executed the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

  
NOTARY PUBLIC

