

OFFICIAL RECORD

Requested By:

THOMAS D & GLENDA R SUMRALL

A.P.N.: 1318-24-404-013

File No: ()

R.P.T.T.: \$0.00 #7

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0908 PG-1042 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:
Thomas D. Sumrall and Glenda R. Sumrall
Post Office Box 5190
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas D. Sumrall and Glenda R. Sumrall, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas D. Sumrall and Glenda R. Sumrall as co-trustees of the Thomas D. Sumrall
Qualified Personal Residence Trust, dated March 14, 2002., dated March 14, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

**THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24,
TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., MORE PARTICULARLY
DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25, AND 26,
TOWNSHIP 13 NORTH, RANGE 18 EAST M.D.B & M.; THENCE ALONG THE SOUTH LINE
OF SAID SECTION 24, NORTH 89°54' EAST, A DISTANCE OF 657.68 FEET TO THE
SOUTHEAST CORNER OF THE PARCEL CONVEYED TO CLYE BARBER AND LUCILLE
BARBER, BY DEED RECORDED IN BOOK E-1 OF DEEDS, AT PAGE 77, DOUGLAS
COUNTY, NEVADA; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID SECTION
24, NORTH 89°54' EAST, A DISTANCE OF 164.42 FEET; THENCE NORTH 0°07' WEST, A
DISTANCE OF 530.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING
NORTH 0°07' WEST, A DISTANCE OF 328.52 FEET TO THE CENTERLINE OF
KINGSBURY GRADE ROAD, AS SAID ROAD EXISTED JUNE 1, 1956; THENCE NORTH
67°10' EAST ALONG SAID CENTERLINE, A DISTANCE OF 357.40 FEET; THENCE SOUTH
0°07' EAST, A DISTANCE OF 466.93 FEET; THENCE SOUTH 89°57' WEST, A DISTANCE
OF 329.68 FEET TO THE POINT OF BEGINNING.**

**EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN HIGHWAY 207
(KINGSBURY GRADE) BY DEED RECORDED JANUARY 26, 1962 IN BOOK 10, PAGE
325, DOCUMENT NO. 19471, OFFICIAL RECORDS.**

PARCEL 2:

AN EASEMENT TO MAINTAIN, REPAIR AND REPLACE A PIPELINE SERVICING SAID PARCEL 1 BY DEED RECORDED MARCH 28, 1963 IN BOOK 16, PAGE 479 AS DOCUMENT NO. 22113.

PARCEL 3:

NORTH 1/2 OF THAT CERTAIN PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 18 EAST M.D.B. & M., COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.; THENCE ALONG THE SOUTH LINE OF SAID SECTION 24, NORTH 89°54' EAST, A DISTANCE OF 657.68 FEET TO THE SOUTHEAST CORNER OF THE PARCEL CONVEYED TO CLYDE BARBER AND LUCILLE BARBER BY DEED RECORDED FEBRUARY 18, 1959 IN BOOK E-1 OF DEEDS, PAGE 77, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID SECTION NORTH 89°54' EAST, A DISTANCE OF 164.42 FEET; THENCE NORTH 0°07' WEST A DISTANCE OF 530.92 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°57' EAST, A DISTANCE OF 248.00 FEET; THENCE SOUTH 0°07' EAST, A DISTANCE OF 205.00 FEET; THENCE SOUTH 89°57' WEST, A DISTANCE OF 248.00 FEET; THENCE NORTH 0°07' WEST, A DISTANCE OF 205.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 18, 2003, IN BOOK 0803, PAGE 09217, AS INSTRUMENT NO. 586948.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/25/2008



Thomas D. Sumrall
Thomas D. Sumrall

Glenda R. Sumrall
Glenda R. Sumrall


STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
8/23/08 by

Thomas D. Sumrall and Glenda R. Sumrall

[Signature]
Notary Public

(My commission expires: _____)

 N. HARRIS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 15, 2010
No: 97-4131-5