


DOC # 729520
 09/05/2008 03:19PM Deputy: GB
OFFICIAL RECORD
 Requested By:
STEWART TITLE - DOUGLAS
 Douglas County - NV
 Werner Christen - Recorder
 Page: 1 of 4 Fee: 17.00
 BK-908 PG-1316 RPTT: 0.00

A.P.N. #	1419-26-711-002, 1419-26-711-003, 1419-26-711-005, & 1419-26-711-006
Escrow No.	AccomSummit
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Davidon Development Corp	
1600 South Main Street, Suite 150	
Wainute Creek, CA 94596-5394	



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
 Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property herein described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Davidon Development Corp	1600 South Main Street, Suite 150	Wainute Creek	CA

(If more than one owner of the interest stated, the name and address of each must be inserted)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: FEE SIMPLE
4. That on the 29th day of January, 2008 a work of improvement on the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was Davidon Development Corporation

(If no contractor for work of improvement as a whole, insert NO CONTRACTOR.)

That the real property herein referred to is situated in the City of, County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2881, 2883, 2887 & 2889 Cloudburst Canyon Drive, Genoa, NV 89411

Davidon Development Corp

John Albini
John Albini
Vice President

Read this note before signing: If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

VERIFICATION

The undersigned being duly sworn, says: That he/she read the foregoing notice and know the contents thereof and the same is true of his/her own knowledge.

State of _____ }

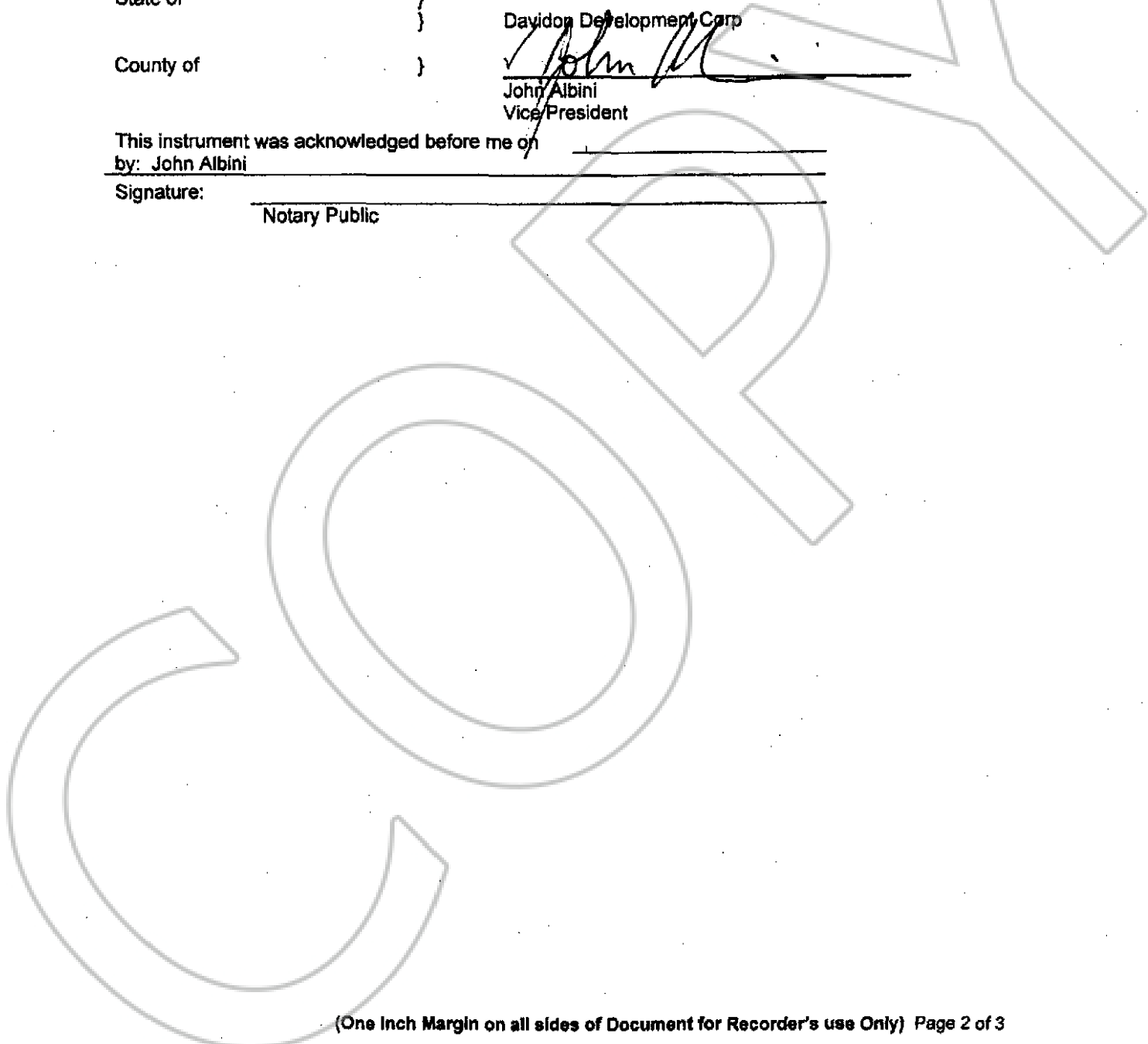
Davidon Development Corp

County of _____ }

John Albini
John Albini
Vice President

This instrument was acknowledged before me on _____
by: John Albini

Signature: _____
Notary Public



(One Inch Margin on all sides of Document for Recorder's use Only) Page 2 of 3



BK-908
PG-1317

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

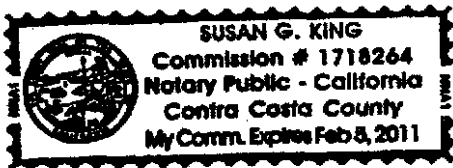
County of Contra Costa }

On Sept 4, 2008 before me, Susan G. King
Date Here Insert Name and Title of the Officer

personally appeared John Albini
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Notice of Completion Lots 1-4, Summit Ridge

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

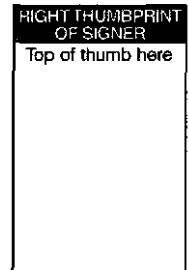
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



EXHIBIT "A"

The land referred to herein situate in the State of Nevada, County of Douglas, described as follows:

Lots 1, 2, 3, 4, in Block A; as set forth on *Final Subdivision Map A Planned Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A*, filed for record with the Douglas County Recorder on September 12, 2007 in Book 0907 at page 2074, as Document No. 0709043, Official Records, Douglas County, Nevada.

Assessor's Parcel Numbers 1419-26-711-002 Lot 1
1419-26-711-003 Lot 2
1419-26-711-005 Lot 3
1419-26-711-006 Lot 4



BK-908
PG-1319