

DOC # 729528
09/05/2008 03:43PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-908 PG-1355 RPTT: 1,216.80

A.P.N.: 1220-03-110-021
File No: 143-2360653 (MK)
R.P.T.T.: \$1,216.80



When Recorded Mail To: Mail Tax Statements To:
Nathan Hagenbach and Julie Hagenbach
1407 Arlen Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank A. Nungary and Diane L. Nungary, husband and wife as Joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Nathan Hagenbach and Julie Hagenbach, husband and wife as joint tenants.

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 38 IN BLOCK C AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105 PAGE 10247, AS DOCUMENT NO. 635505 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/10/2008

Frank A. Nungary
Frank A. Nungary

Diane L. Nungary
Diane L. Nungary

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on August 7, 2008 by Frank A. Nungary and Diane L. Nungary.

Mary Kelsh
Notary Public
(My commission expires: 11/6/2010)

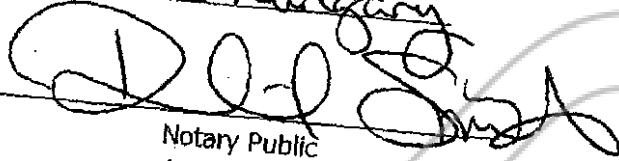



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 10, 2008** under Escrow No. **143-2360653**.

Attachment to Grant Deed

STATE OF NV)
COUNTY OF Douglas) :ss.

This instrument was acknowledged before me on Sept. 3, 2008

by Diane L. Nungary

Notary Public

 ROSALIND SMITH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 04-85831-5 - Expires May 20, 2011