

DOC # 0729554  
09/08/2008 11:15 AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
NORTHERN NEVADA TITLE CARSON

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0908 PG- 1468 RPTT: 0.00



APN: 1320-31514-001  
Recording Requested By:  
Lake Tahoe Mortgage

When Recorded Mail To:  
World Alliance Financial Corp.  
3 Huntington Quadrangle, Suite 201N  
Melville, NY 11747

FHA Case Number: 3311324770/952  
Loan Number: 3000018643  
Max. Principal Amount: 532,500.00  
2080082/1080703

Space Above This Line For Recorder's Use

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned whose address is 660 Sierra Rose Dr, Reno, NV 89511, hereby grants, assigns and transfers to World Alliance Financial Corp. whose address is 3 Huntington Quadrangle, 4th Floor, Melville, NY 11747 all beneficial interest under that Certain Mortgage/Deed of Trust/Security Deed dated September 02, 2008 executed by JAMES D. ROSE Borrower(s), to Lake Tahoe Mortgage, and recorded concurrently herewith as Instrument Number 729553 On 09/08/2008 in Book/Volume or Liber No. 908, page/folio 1456, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

**See Legal Description Attached**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.



Mortgage Cadence, Inc. © 7563 08/07



Lake Tahoe Mortgage

By: Kelly Smith

Name/Title: KELLY SMITH, Asst. Branch Manager

State of Nevada

County Douglas

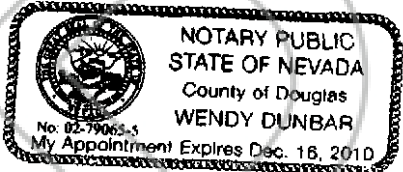
This instrument was acknowledged before me on 9/2/08

by Kelly Smith

Wendy Dunbar  
(Signature of notarial officer)

Notary Public  
(Title or rank)

(Seal)



It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).



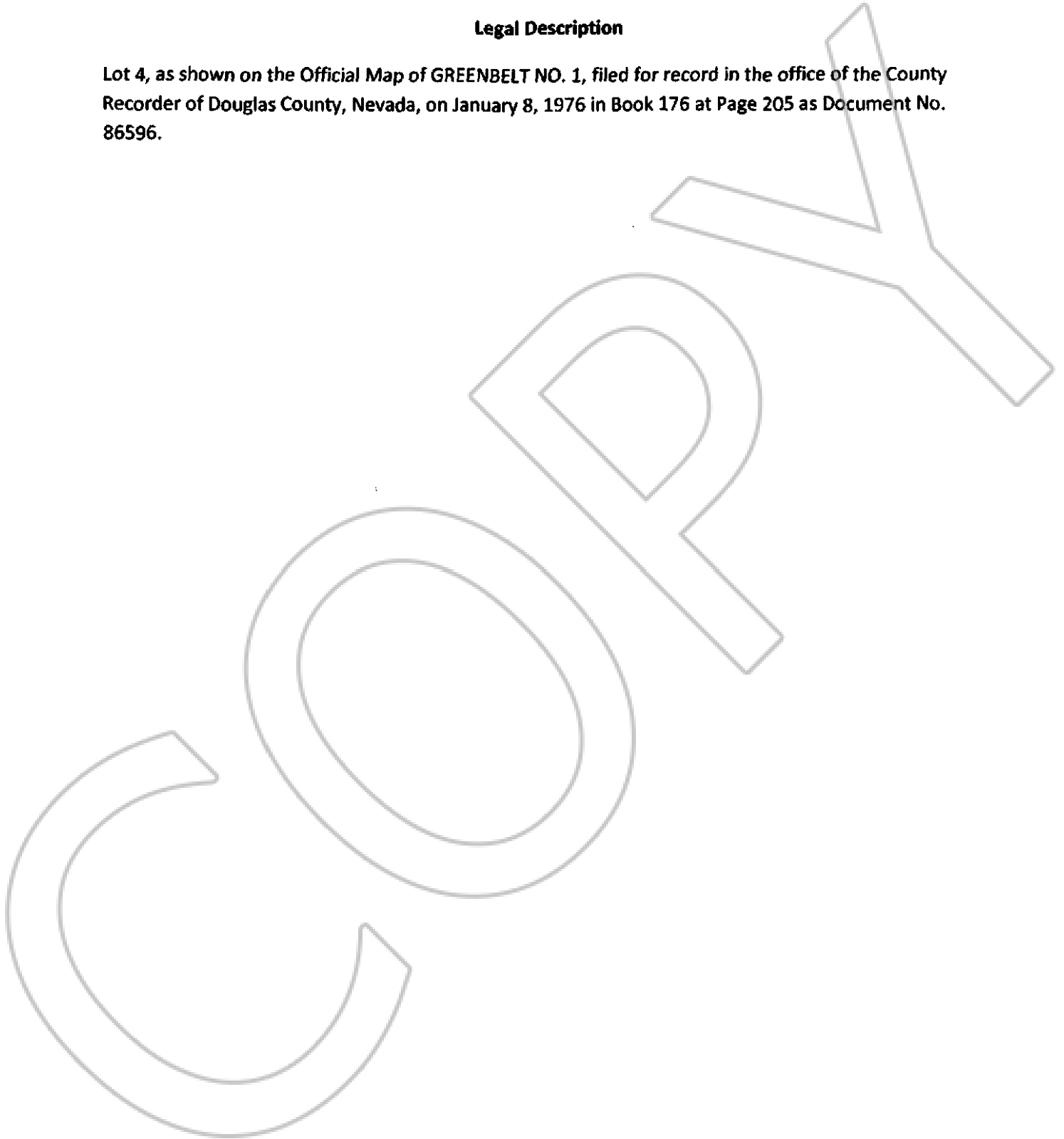
Mortgage Cadence, Inc. © 7563 08/07



**EXHIBIT "A"**

**Legal Description**

Lot 4, as shown on the Official Map of GREENBELT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 8, 1976 in Book 176 at Page 205 as Document No. 86596.



BK-908  
PG-1470