DOC # 0729566 09/08/2008 02:06 PM Deputy:

OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CARSON

A.P.N. 1320-33-714-056 Escrow No.: DO-2080090-WD

1080763

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Mr. & Mrs. Prather 1007 Georgia Ln. Gardnerville NV 89410 Douglas County - NV Karen Ellison - Recorder

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15.00 # 7



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):Documentary transfer tax is, exemption #7.

GRANT, BARGAIN, SALE DEED

That James R. Prather and Valerie L. Prather, Trustees of the Prather Family Trust dated 10/31/1985 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James R. Prather and Valerie L. Prather, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 56 in Block H as set forth on the Final Subdivision Map No. 1006-6 of Chichester Estates Phase 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200 at Page 2552 as Document No. 486411.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

h.

Dated: September 4, 2008

The Prather Family Trust dated 10/31/1985

James R. Prather, Trastee

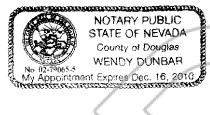
alerie L. Prather, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

On September 4, 2008 personally appeared before me, a Notary Public, James R. Prather and Valerie L. Prather who acknowledged that they executed the above instrument.

Signature((Notary Pub)



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