

A.P.N. 1320-33-714-056  
Escrow No.: DO-2080090-WD  
1080763

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0908 PG- 1579 RPTT: # 5

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Mr. & Mrs. Prather  
1318 Granborough Dr.  
Gardnerville NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is exemption #5,



**GRANT, BARGAIN, SALE DEED**

That **James R. Prather and Valerie L. Prather, husband and wife as joint tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Scott W. Prather and Stephanie A. Prather, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**Lot 56 in Block H as set forth on the Final Subdivision Map No. 1006-6 of Chichester Estates Phase 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200 at Page 2552 as Document No. 486411.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 4, 2008

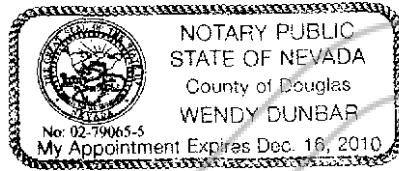
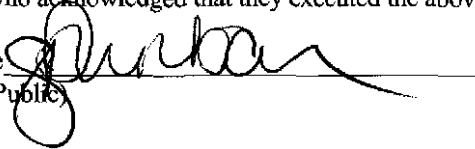
  
James R. Prather  
  
Valerie L. Prather

STATE OF NEVADA )

COUNTY OF DOUGLAS )

On September 4, 2008 personally appeared before me, a Notary Public, James R. Prather and Valerie L. Prather who acknowledged that they executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)



COOPER