

OFFICIAL RECORD

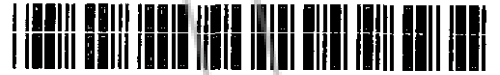
Requested By:

IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0908 PG- 1645 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

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Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

|                                                                                  |                            |                             |
|----------------------------------------------------------------------------------|----------------------------|-----------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 913-6050 | Serial Number<br>439239008 | For Use by Recording Office |
|----------------------------------------------------------------------------------|----------------------------|-----------------------------|

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on April 28 2008, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer  
 GEORGE M & CHRISTINE M THIEL

Residence 2801 TAMARA CT  
 MINDEN, NV 89423-8815

COURT RECORDING INFORMATION:

|       |      |         |            |
|-------|------|---------|------------|
| Liber | Page | UCC No. | Serial No. |
| 408   | 6705 | n/a     | 0722233    |

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|----------------------------------------|
| 1040               | 12/31/2006                  | XXX-XX-0698               | 12/17/2007                   | 01/16/2018                      | 228613.39                              |
| *****              |                             |                           |                              |                                 |                                        |

|                                                                          |                    |
|--------------------------------------------------------------------------|--------------------|
| Place of Filing<br>COUNTY RECORDER<br>DOUGLAS COUNTY<br>MINDEN, NV 89423 | Total \$ 228613.39 |
|--------------------------------------------------------------------------|--------------------|

This notice was prepared and signed at SEATTLE, WA, on this,

the 27th day of August, 2008.

BK- 0908  
 PG- 1646  
 0729580 Page: 2 Of 2 09/08/2008

|                                 |                                              |
|---------------------------------|----------------------------------------------|
| Signature <i>R. A. Mitchell</i> | Title Director, Campus Compliance Operations |
|---------------------------------|----------------------------------------------|