09/08/2008 03:03 PM

OFFICIAL RECORD Requested By: IRS

Douglas County - NV Karen Ellison - Recorder

Fee: 2 Page: 1

PG- 1647 RPTT: BK-0908

15.00

0.00

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

4653

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

(Rev. 10-2000)		Certificate o	i Kei	ease of re	ederai	I dx Lit	.II	
Area:			Serial Number			For Use by Recording Office		
SMALL BUSIN Lien Unit Phor	OYED AREA #6 050	448538908				Λ		
I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory								-
		satisfied the taxes ovided by Code secti					\ \	
additions has	been released. The	e proper officer in th	he office					
	ue tax lien was filed is authorized to b	on <u>June</u> ote the books to sho		release of this I	lien for		\ \	
these taxes a		ote the books to the	J V (116)	cioudo or imp			\ '	\
Name of Taxp				·	7		_ \	\
COLLEEN C	AMPRELL INC	, a Corporat	cion					\
Parido DO	DOY 5454							
Residence PO MII	BOX 2454 NDEN, NV 894	23-2454		/		\	1	
			TELODM	A DIT ON A		\		
Liber Pa	ge UCC Nó.	RECORDING IN Serial No.	NEORM	ATION:	1	1		\//
608 27	84 n/a	0724858						
Kind of Tax	Tax Period Ending	Identifying Numb	or A	Date of ssessment	Last I	Day for filing		d Balance sessment
(a)	(b)	(c)	ר וייי	(d)	- 47	(e)	0, 70	(f)
941	09/30/2007			/28/2008		7/2018		2116.91
941 ******	12/31/2007	88-0468359		/17/2008 ******	76.	6/2018 *****	*****	2086.06
Place of Filing						-		
COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423							\$	4202.97
+-	HINDI	SN, NV 89423		. <u>.</u> .			Ļ	
This notice wa	as prepared and si	gned at	SEAT	TLE, WA				, on this,
the27t	h day of Augu	ust 2008		0729581	Page	2 Of		BK- 0908 PG- 1648 08/2008
Signature R. A. Witchell Title Director, Campus Compliance Operations								Lance

Form **668 (Z)** (Rev. 10-2000) CAT. NO 600261