0729597 09/09/2008 08:32 AM Deputy: PK

OFFICIAL RECORD Requested By:

STEWART TITLE - DOUGLAS

Douglas County - NV Karen Ellison - Recorder

Of 3 Fee: Page: PG- 1683 RPTT: BK-0908

Hohndow 9/5/08

DOC

16.00 7.80



A ptn of 1319-30-723-018 A.P.N. # R.P.T.T. 7.80 1010823-TS/AH Escrow No. Recording Requested By: STEWART TITLE OF NEVADA Mail Tax Statements To: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 When Recorded Mail To: Richard Randolph & Jacqueline Randolph 5817 West Vassar Ave. Visalia, CA 93277

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JANICE JOHNDROW, an summarried woman who acquired title as JANICE SCHMIDT, a married woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD/RANDOLPH and JACQUELINE/RANDOLPH, Trustees of THE RANDOLPH FAMILY TRUST, dated January 11, 2005, and as amended and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Swing Season, Week 33-137-25-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

(date)

Dated:

State of California

County of Shasta

This instrument was acknowledged before me on <u>september</u> 5th, 2008

Janice Johndrow

Signature:

See Attachment

SS.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California County of | |
|---|---|
| M. BALDWIN Commission # 1757540 Notary Public - California Shasta County My Comm. Brokes Jul 16, 2011 | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| and could prevent fraudulent remov | WITNESS my hand and official seal. Signature OPTIONAL by law, it may prove valuable to persons relying on the document all and reattachment of this form to another document. |
| Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: | Number of Pages: |
| ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: | Signer's Name: |
| Signer Is Representing: | Signer Is Representing: |

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EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 137 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-018

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