

OFFICIAL RECORD

Requested By:
SIERRA PACIFIC POWER CO

APN# 1220-11-001-029
030,031

Recording Requested by:
Name: Sierra Pacific Power
Address: PO Box 10100
City/State/Zip: Reno, NV 89520

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 10 Fee: 23.00
BK-0908 PG- 1896 RPTT: 0.00



Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

Debra Cunningham hand Operations Clerk
Signature (Print name under signature) Title

Debra Cunningham

Grant of Easement for Underground Utility Facilities

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title). Book _____
Page _____ Document # _____ recorded _____ (date) in the
Lyon County Records Office.

-OR-

If Surveyor, please provide name and address:

A.P.N. : 1220-11-001-029, 030, 031

W.O. #: 08-38600

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations - S4B20
P.O. Box 10100
Reno, Nevada 89520

**GRANT OF EASEMENT
FOR UNDERGROUND
UTILITY FACILITIES**

THIS GRANT OF EASEMENT, made and entered into this ^{7th} 29 day of JULY, 2008, by and between **W.R. TECHNOLOGY PARK, LLC** (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY, a Nevada corporation**, (hereinafter referred to as "Grantee").

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, a permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more underground communication facilities and electric, and gas distribution facilities, consisting of one or more circuits, together with wires, cables, fibers underground foundations, conduits, pull boxes, vaults, surface-mounted transformers, switchgear, pipes, valve boxes, meters, fixtures, and other appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of DOUGLAS, State of NEVADA, to-wit:

SEE ATTACHED EXHIBITS "A" AND "B"

Said Utility Facilities are to be installed at locations mutually agreed upon by Owner of Record at time of installation and Utility Company.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, said easement and right-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on each side of the centerline of said underground utility facilities as installed on the above-described premises.

With respect to all surface mounted transformers and/or switchboxes as described herein, after

LS5073

after installation of said transformers and/or switchboxes, said easement and right-of-way as herein granted will be deemed to encompass an area around said transformers and/or switchboxes of three (3) feet extending in all directions from the perimeter of said transformers and/or switchboxes as installed on the above-described premises.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

4. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

5. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

W.R. Technology Park, LLC

David A. Williams

By: David A. Williams

COPY

LS6073

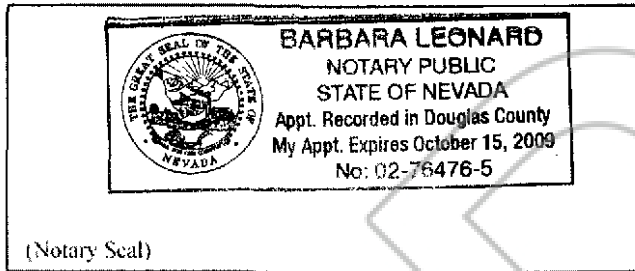


0729739 Page: 4 Of 10 BK- 0908
PG- 1899 09/10/2008

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 29 day of July, 2008, by David A Williams.

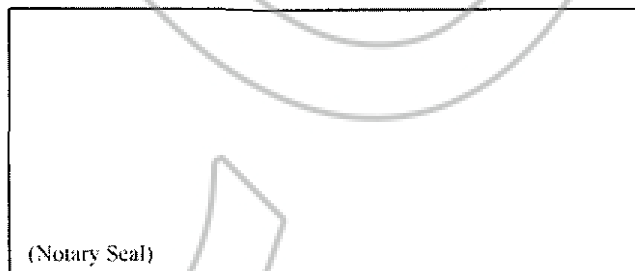
Barbara Leonard
Notary Signature

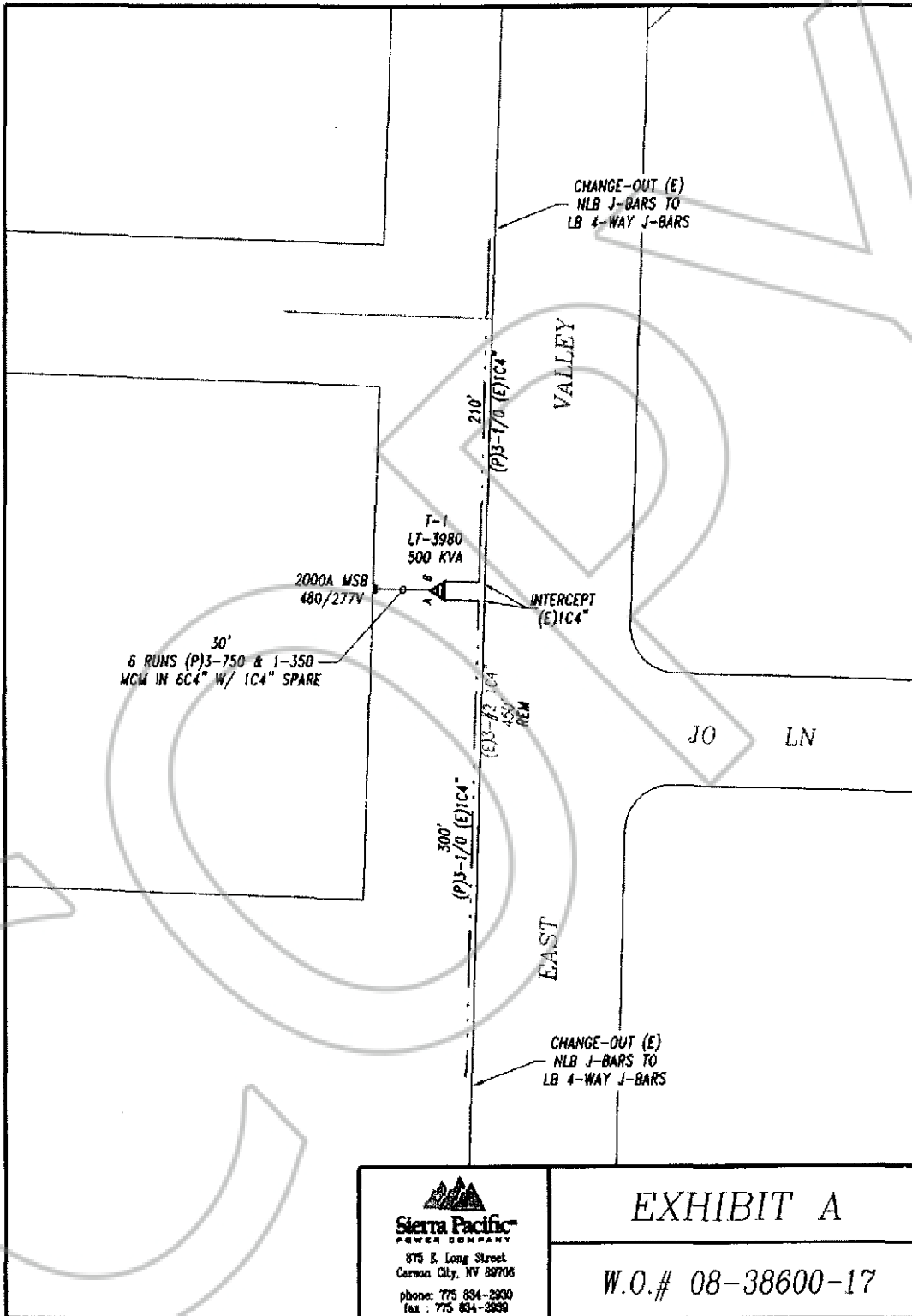


STATE OF NEVADA)
COUNTY OF _____)

This instrument was acknowledged before me, a Notary Public, on the _____ day of _____, 2008, by _____.

Notary Signature






Sierra Pacific
 POWER COMPANY
 875 E. Long Street
 Carson City, NV 89706
 phone: 775 834-2930
 fax: 775 834-2889

EXHIBIT A

W.O.# 08-38600-17

587-01-97
7/6/98

DESCRIPTION
ADJUSTED PARCEL 1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Southeast one-quarter of the Southeast one-quarter (SESE) of Section 2 and the Northeast one-quarter of the Northeast one-quarter (NENE) of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

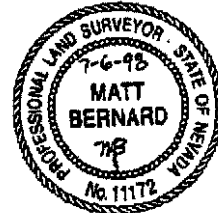
Commencing at the northeast corner of Lot Parcel 2-B-A as shown on the Parcel Map for David A. Williams recorded June 18, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 310099, the POINT OF BEGINNING;

thence along the west line of East Valley Road, South 00°05'24" West, 30.00 feet;
thence continuing along said west line of East Valley Road, South 00°08'03" West, 718.54 feet;
thence North 89°40'54" West, 376.76 feet;
thence North 00°28'58" East, 129.55 feet;
thence along the arc of a curve to the left having a radius of 287.50 feet, central angle of 134°06'12", arc length of 672.91 feet, and chord bearing and distance of North 66°34'08" West, 529.49 feet;
thence South 89°01'39" West, 409.65 feet;
thence North 00°28'58" East, 390.37 feet to a found 5/8" rebar with plastic cap;
thence South 89°40'54" East, 1269.50 feet;
thence North 00°05'24" East, 30.00 feet;
thence South 89°40'54" East, 140.00 feet to the POINT OF BEGINNING, containing 13.79 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

APN: 1220-11-001-29



0467516
BK0599PG1154

EXHIBIT "B"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Northeast one-quarter of the Northeast one-quarter (NENE) of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Lot Parcel 2-B-A as shown on the Parcel Map for David A. Williams recorded June 18, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 310099;

thence along the west line of East Valley Road, South $00^{\circ}05'24''$ West, 30.00 feet;

thence continuing along said west line of East Valley Road, South $00^{\circ}08'03''$ West, 718.54 feet to the POINT OF BEGINNING;

thence continuing along said west line of East Valley Road, South $00^{\circ}08'03''$ West, 604.36 feet to a found $5/8''$ rebar with plastic cap, PLS 2280;

thence North $89^{\circ}46'46''$ West, 1277.56 feet to a round $5/8''$ rebar and tag PLS 1586;

thence North $00^{\circ}28'58''$ East, 934.71 feet;

thence North $89^{\circ}01'39''$ East, 409.65 feet;

thence along the arc of a curve to the right, nontangent to the preceding course, having a radius of 287.50 feet, central angle of $134^{\circ}06'12''$, arc length of 672.91 feet, and chord bearing and distance of South $65^{\circ}34'08''$ East, 529.49 feet;

thence South $00^{\circ}28'58''$ West, 129.55 feet;

thence South $89^{\circ}40'54''$ East, 376.76 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:

A parcel of land located within a portion of the Northeast one-quarter of the Northeast one-quarter (NENE) of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 2-A as shown on the Record of Survey to Accompany Lot Line Adjustment for David A. Williams recorded June 13, 1988 in the office

Continued on next page



LEGAL DESCRIPTION - continued

of Recorder, Douglas County, Nevada as Document No. 179858;
thence along the east line of Sawmill Road, North 00°28'58"
East, 573.33 feet;
thence South 89°31'02" East, 352.11 feet;
thence South 00°28'58" West, 93.00 feet;
thence South 89°31'02" East, 30.00 feet to the POINT OF
BEGINNING;
thence North 00°28'58" East, 258.33 feet;
thence along the arc of a curve to the right having a radius
of 227.50 feet, central angle of 180°00'00", and arc length
of 714.71 feet;
thence South 00°28'58" West, 258.33 feet;
thence along the arc of a curve to the right having a radius of
227.50 feet, central angle of 180°00'00" and arc length of
714.71 feet to the POINT OF BEGINNING.

Said land set forth as Adjusted Parcel 2 on Record of
Survey to Support a Boundary Line Adjustment for W.R.
Technology Park, LLC filed for record with the Douglas
County Recorder on May 7, 1999 in Book 599, at Page 1152, as
Document No. 467515, Official Records, Douglas County,
Nevada.

ASSESSOR'S PARCEL NO. 1220-11-001-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MAY 7, 1999, BOOK 0599, PAGE 1164, AS FILE NO.
0467518, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."



587-01-97
4/17/98

DESCRIPTION
ADJUSTED PARCEL 3

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter of the Northeast one-quarter (NENE) of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 2-A as shown on the Record of Survey to Accompany Lot Line Adjustment for David A. Williams recorded June 13, 1988 in the office of Recorder, Douglas County, Nevada as Document No. 179858;

thence along the east line of Sawmill Road, North 00°28'58" East, 573.33 feet;

thence South 89°31'02" East, 352.11 feet;

thence South 00°28'58" West, 93.00 feet;

thence South 89°31'02" East, 30.00 feet to the POINT OF BEGINNING;

thence North 00°28'58" East, 258.33 feet;

thence along the arc of a curve to the right having a radius of 227.50 feet, central angle of 180°00'00", and arc length of 714.71 feet;

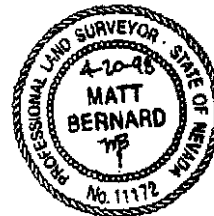
thence South 00°28'58" West, 258.33 feet;

thence along the arc of a curve to the right having a radius of 227.50 feet, central angle of 180°00'00" and arc length of 714.71 feet to the POINT OF BEGINNING, containing 6.43 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

APN: 1220-11-001-31



0467517

BK0599PG1160

