

DOC # 729746  
09/10/2008 01:05PM Deputy: EM  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-908 PG-1955 RPTT: 1,462.50

A.P.N.: 1220-24-810-015  
File No: 143-2363651 (MK)  
R.P.T.T.: \$1,462.50 C



When Recorded Mail To: Mail Tax Statements To:  
Raymond Naswall  
16068 N. Radian Road  
Rathdrum, ID 83858

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Andrew Lewandowski and Melinda P. Lewandowski, husband and wife, as joint tenants,  
with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Raymond Gerald Naswall, trustee of The Raymond Gerald Naswall Family trust dated  
March 29, 2004 as to an undivided 50% interest and Kurt D. Naswall and Ann Marie  
Naswall, Co-Trustees of The Kurt and Ann Marie Naswall Family trust dated 12/3/04 as to  
50 % interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.; THENCE NORTH 0°01' WEST A DISTANCE OF 991.80 FEET TO THE TRUE POINT OF BEGINNING; THENCE WEST 314.72 FEET TO THE CENTERLINE OF THOROBRED AVENUE; THENCE NORTH 156.00 FEET TO A POINT; THENCE EAST 324.52 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 156.00 FEET BACK TO THE POINT OF BEGINNING.**

**SAID LAND MORE FULLY SHOWN AS LOT 21 ON THE (UNOFFICIAL) MAP OF THOMPSON ACRES UNIT NO. 1, INCLUDING ALL THAT PORTION OF SAID LAND LYING WITHIN THE LINES OF THOROBRED AVENUE AND PALOMINO LANE.**

**PARCEL 2:**

**A NON-EXCLUSIVE RIGHT OF WAY FOR ROAD AND UTILITY PURPOSES 50 FEET IN WIDTH LYING 25 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:**

COMMENCING AT THE MONUMENT SET AT THE CENTERLINE INTERSECTION OF PALOMINO LANE AND MUSTANG LANE, AS SAID MONUMENT AND LANES ARE SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD APRIL 14, 1965, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 27706; THENCE FROM THE POINT OF COMMENCEMENT, SOUTH A DISTANCE OF 515.00 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 300 FEET, AN ANGLE OF 31°00', AND ARC LENGTH OF 162.32 FEET, TO A POINT OF REVERSE CURVE; THENCE ON A CURVE TO THE LEFT WITH AN ANGLE OF 85°30' WHOSE RADIUS IS 275 FEET, AN ARC LENGTH OF 410.37 FEET; THENCE SOUTH 61°40' EAST, A DISTANCE OF 161.91 FEET; THENCE NORTH 36°00' EAST A DISTANCE OF 68.64 FEET; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 510 FEET, AN ANGLE OF 29°00', AN ARC LENGTH OF 258.13 FEET; THENCE NORTH 65°00' EAST, A DISTANCE OF 293.33 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 500 FEET, AN ANGLE OF 21°00', AN ARC LENGTH OF 183.26 FEET; THENCE NORTH, A DISTANCE OF 608.91 FEET TO THE POINT OF ENDING.

EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN THE LINES OF PARCEL NO. 1 HEREIN-ABOVE.

PARCEL 3:

A NON-EXCLUSIVE RIGHT OF WAY FOR ROAD AND UTILITY PURPOSES 25 FEET IN WIDTH MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A MONUMENT SET AT THE CENTERLINE INTERSECTION OF PALOMINO LANE AND MUSTANG LANE, AS SAID MONUMENT AND LANES ARE SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD APRIL 14, 1965, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 27706; THENCE EAST ALONG THE CENTERLINE OF PALOMINO LANE (50 FEET IN WIDTH) A DISTANCE OF 649.93 FEET; THENCE SOUTH, A DISTANCE OF 25 FEET; THENCE WEST, A DISTANCE OF 649.93 FEET; THENCE NORTH, A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN THE LINES OF PARCEL 2 HEREIN-ABOVE.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/18/2008



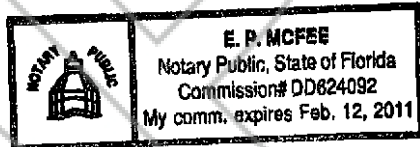
Andrew Lewandowski  
Andrew Lewandowski

Melinda P. Lewandowski  
Melinda P. Lewandowski

STATE OF ~~NEVADA~~ FLORIDA  
COUNTY OF DOUGLAS ST John ) : ss.

This instrument was acknowledged before me on Sept 4, 2008 by  
**Andrew Lewandowski and Melinda P. Lewandowski.**

E. P. McFee  
Notary Public  
(My commission expires: Feb 12, 2011)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 18, 2008** under Escrow No. **143-2363651.**

