


DOC # 729763
09/10/2008 03:09PM Deputy: EM
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-908 PG-2049 RPTT: 0.00

A.P.N. #	1022-18-002-067
RPTS	<i>[Signature]</i>
Escrow No.	1011323CC
Recording Requested By:	
	
Mail Tax Statements To: <i>Same as below</i>	
When Recorded Mail To:	
VICTOR L. WILSON TRUSTEE	
1885 AUSTIN STREET	
GARDNERVILLE, NEVADA 89410	



DEED IN LIEU OF FORECLOSURE

THIS INDENTURE WITNESSETH THAT:

Sierra Nevada Development, LLP, a limited liability partnership,

FOR VALUABLE CONSIDERATION AND SUBJECT TO THE TERMS OF THE ESTOPPEL AFFIDAVIT ATTACHED HERETO, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Seller and convey to

Victor L. Wilson, Trustee of the Victor L. Wilson Trust dated March 18, 1980, in the equal amount of 36.9565% or \$170,000.00, Peter Perrin, Pe Pharmacist Consulting Services, Inc. Defined Benefit Pension Plan, in the amount equal to 10.8696% or \$50,000.00, Victor L. Wilson and Betty Jean Wilson, Trustees of the Victor L. and Betty Jean Wilson Family Trust dated February 5, 2001, in the amount equal to 21.7391% or \$100,000.00 and Betty Jean Wilson Trustee of the Parkhurst 1972 Trust dated October 11, 1972, in the amount equal to 30.4348% or \$140,000.00

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated 8th day of September 2008.

TRUSTOR(S)

SIERRA NEVADA DEVELOPMENT, LLP

BY: DALE ARMSTRONG, Managing Partner

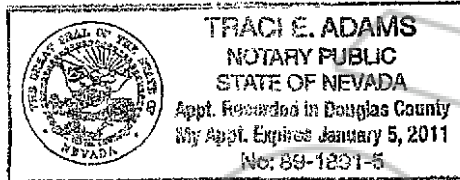
DALE ARMSTRONG, MANAGING PARTNER

State of NEVADA

County of Douglas } ss

This instrument was acknowledged before me on 9/8/08
by: DALE ARMSTRONG, Managing Partner

Signature: *Traci E. Adams*
Notary Public



COPY



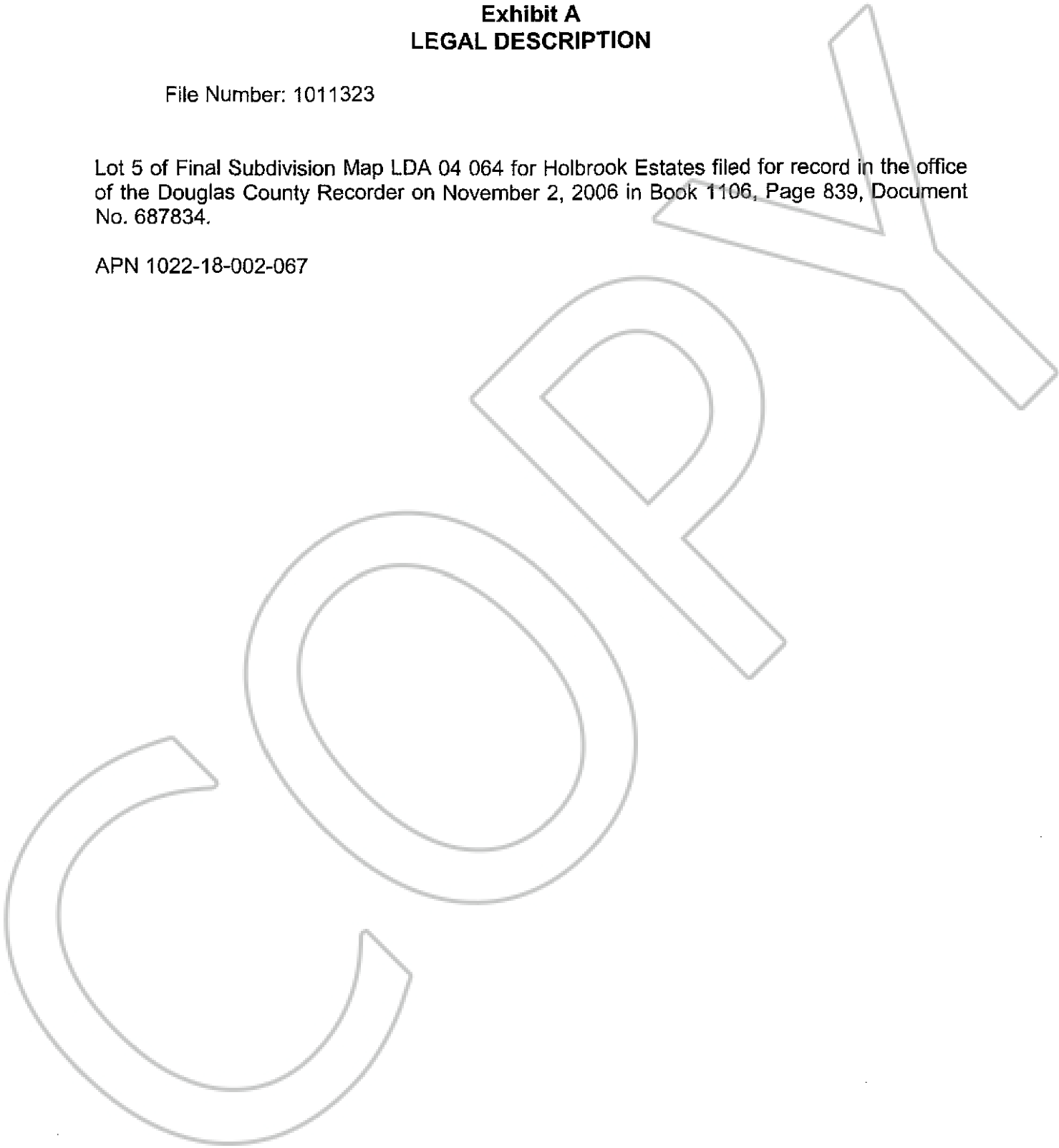
BK-908
PG-2050

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1011323

Lot 5 of Final Subdivision Map LDA 04 064 for Holbrook Estates filed for record in the office of the Douglas County Recorder on November 2, 2006 in Book 1106, Page 839, Document No. 687834.

APN 1022-18-002-067



BK-908
PG-2051