

Assessor's Parcel Number: N/A

Recording Requested By:

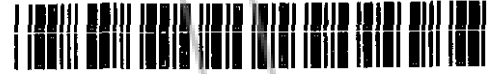
Name: DOUGLAS COUNTY / ERIC B.

Address: _____

City/State/Zip _____

Real Property Transfer Tax: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 0.00
BK-0908 PG- 2605 RPTT: 0.00



BLM EASEMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Carson City District Office
Sierra Front Field Office
5665 Morgan Mill Rd.
Carson City, Nevada 89701-1448
<http://www.nv.blm.gov/Carson>



TAKE PRIDE
IN AMERICA

RECEIVED

SEP 09 2008

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

In Reply Refer to:
NVN 082441
2800 (NV-03300)

SEP - 2 2008

CERTIFIED MAIL 7008 0150 0002 7341 4646 RETURN RECEIPT REQUESTED

DECISION

Douglas County :
PO Box 218 : Right-of-Way
Minden, NV 89423 :

Right-of-Way Grant Amended

Right-of-way grant NVN 082441 for buried utilities (excepting gas lines) and a service road was issued to Douglas County, on August 25, 2006, pursuant to the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761). On January 29, 2008, Douglas County requested an amendment of the authorization. The application to amend conforms to the appropriate laws and regulations.

Therefore, pursuant to the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761), right-of-way grant NVN 082441 is hereby amended to allow the construction, operation, maintenance and termination of an additional underground waterline on the following public land:

Mount Diablo Meridian

T. 12 N., R. 20 E.,
sec. 13, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.

The grant is further amended to include Exhibit A, additional waterline description, received April 24, 2008; Exhibit B, temporary work area description, received April 24, 2008; and Exhibit C, the map of this amendment project, also received April 24, 2008. The exhibits, attached hereto, are incorporated into and made a part of grant NVN 082441 as fully and effectively as if they were set forth therein in their entirety. All other terms and conditions of the original grant continue to apply.

Teresa J. Knutson
Acting Field Manager
Sierra Front Field Office



RECEIVED
BUREAU OF LAND MGMT
CARSON CITY
FIELD OFFICE

**EXHIBIT
DESCRIPTION
20' WATERLINE EASEMENT
(Over A.P.N. 1220-13-000-001)**

2008 APR 24 P 12:06

0110-071
04/01/08
Page 1 of 1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty-foot wide (20') strip of land for waterline purposes located within the Southwest one-quarter (SW¼) of Section 13, Township 12 North, Range 20 East, Mount Diablo Meridian, lying 10-feet (10') each side of the following described line:

Commencing at the section corner common to Sections 13, 14, 23 and 24, a found 5/8" rebar with a 3 1/4" aluminum cap PLS 7894 in a small mound of stone, as shown on the Record of Survey for the U.S. Fish and Wildlife Service recorded August 21, 2003 in the office of Recorder, Douglas County, Nevada as Document No. 587306;

thence along the easterly boundary of A.P.N. 1220-14-000-005, North 00°01'32" West, 661.70 feet to a 5/8" rebar with plastic cap PLS 6899, as shown on the Record of Survey to Support a Boundary Line Adjustment for Settlemeyer Ranches, Inc. and Corley Ranches, LLC recorded April 1, 2002 in said office of Recorder as Document No. 538460;

thence along the easterly boundary of Adjusted A.P.N. 1220-23-000-006 as shown on said Record of Survey to Support a Boundary Line Adjustment, North 00°01'32" West, 350.36 feet to the POINT OF BEGINNING;

thence North 78°32'12" East, 967.87 feet;

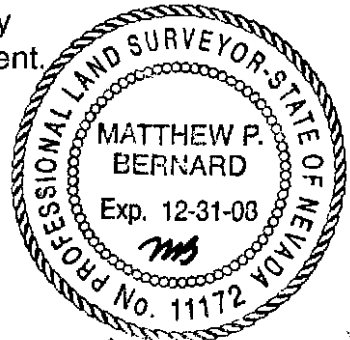
thence North 30°33'45" East, 1732.99 feet to an existing waterline, the TERMINUS OF THIS DESCRIPTION, containing 1.24 acres, more or less.

The sidelines of the above described strip of land shall be extended and shortened to terminate at the west line of A.P.N. 1220-13-000-001 and the referenced existing waterline.

The Basis of Bearing of this description is North 00°04'54" East, the west line of Section 24, T.12N., R.20E., M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Settlemeyer Ranches, Inc. and Corley Ranches, LLC recorded April 1, 2002 in said office of Recorder as Document No. 538460.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



4-2-08

BK- 0908
PG- 2607
09/11/2008
0729895 Page: 3 Of 5

**EXHIBIT
DESCRIPTION
50' TEMPORARY CONSTRUCTION EASEMENT
(Over A.P.N. 1220-13-000-001)**

110-071
04/01/08
Page 1 of 1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A fifty-foot wide (50') strip of land for temporary construction purposes located within the Southwest one-quarter (SW $\frac{1}{4}$) of Section 13, Township 12 North, Range 20 East, Mount Diablo Meridian, lying twenty five-feet (25') each side of the following described line:

Commencing at the section corner common to Sections 13, 14, 23 and 24, a found 5/8" rebar with a 3 1/4" aluminum cap PLS 7894 in a small mound of stone, as shown on the Record of Survey for the U.S. Fish and Wildlife Service recorded August 21, 2003 in the office of Recorder, Douglas County, Nevada as Document No. 587306;

thence along the easterly boundary of A.P.N. 1220-14-000-005, North 00°01'32" West, 661.70 feet to a 5/8" rebar with plastic cap PLS 6899, as shown on the Record of Survey to Support a Boundary Line Adjustment for Settlemeyer Ranches, Inc. and Corley Ranches, LLC recorded April 1, 2002 in said office of Recorder as Document No. 538460;

thence along the easterly boundary of Adjusted A.P.N. 1220-23-000-006 as shown on said Record of Survey to Support a Boundary Line Adjustment, North 00°01'32" West, 350.36 feet to the POINT OF BEGINNING;

thence North 78°32'12" East, 967.87 feet;

thence North 30°33'45" East, 1732.99 feet to an existing waterline, the TERMINUS OF THIS DESCRIPTION, containing 3.10 acres, more or less.

The sidelines of the above described strip of land shall be extended and shortened to terminate at the west line of A.P.N. 1220-13-000-001 and the referenced existing waterline.

The Basis of Bearing of this description is North 00°04'54" East, the west line of Section 24, T.12N., R.20E., M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Settlemeyer Ranches, Inc. and Corley Ranches, LLC recorded April 1, 2002 in said office of Recorder as Document No. 538460.

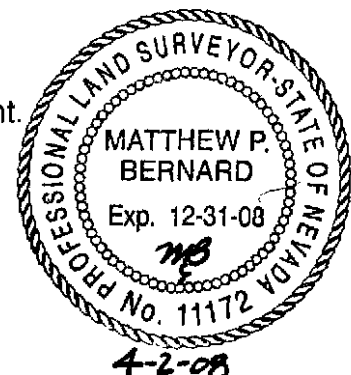
Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

S:\Projects\0110-071\0110-071 Temp. Const. Easement\leg.doc

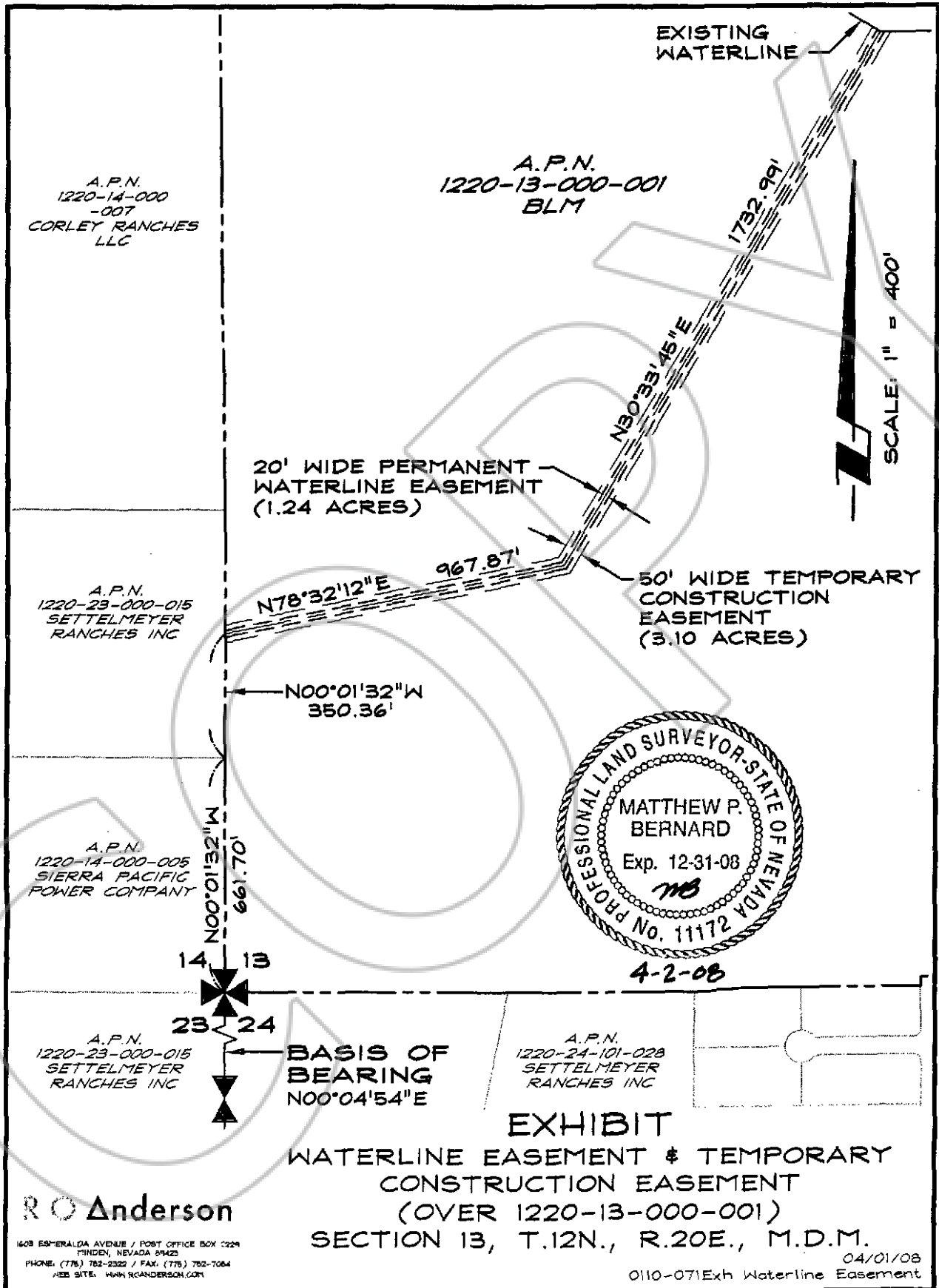
NVN 082441

EXHIBIT B



4-2-08

BK- 0908
PG- 2608
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0729895



A.P.N.
1220-14-000-007
CORLEY RANCHES
LLC

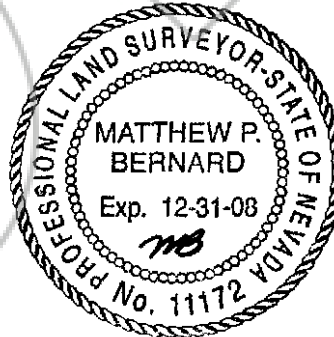
A.P.N.
1220-13-000-001
BLM

A.P.N.
1220-23-000-015
SETTELMAYER
RANCHES INC

A.P.N.
1220-14-000-005
SIERRA PACIFIC
POWER COMPANY

A.P.N.
1220-23-000-015
SETTELMAYER
RANCHES INC

A.P.N.
1220-24-101-028
SETTELMAYER
RANCHES INC



4-2-08

BASIS OF BEARING
N00°04'54"E

EXHIBIT
WATERLINE EASEMENT & TEMPORARY
CONSTRUCTION EASEMENT
(OVER 1220-13-000-001)
SECTION 13, T.12N., R.20E., M.D.M.

R O Anderson

1608 ESPERANZA AVENUE / POST OFFICE BOX 3224
TWINDEN, NEVADA 89428
PHONE: (775) 782-2322 / FAX: (775) 782-7064
WEB SITE: WWW.ROANDERSON.COM

04/01/08
0110-071Exh Waterline Easement

NVN 082441

EXHIBIT C



BK- 0908
PG- 2609