

DOC # 729930
09/12/2008 01:08PM Deputy: DW
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 40.00
BK-908 PG-2738 RPTT: 752.70



WHEN RECORDED MAIL TO:
Cynthia Williams
1348 Victoria Drive
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Cynthia Williams
1348 Victoria Drive
Gardnerville, NV 89460
Escrow No. 8005321-RS
DO 1080696-70

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-21-810-207

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. ~~\$1000~~ \$752.70

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-HE3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Cynthia Williams, a single woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

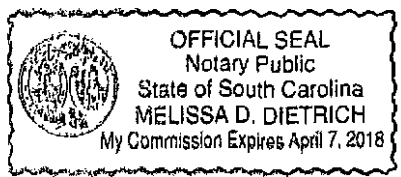
U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-HE3

Mary Senseney
By: Mary Senseney Vice President
Its: Loan Documentation

STATE OF SC } ss:
COUNTY OF York

This instrument was acknowledged before me on, August 6, 2008
by Mary Senseney

Melissa D. Dietrich
NOTARY PUBLIC



Escrow No. 8005321-RS

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 353 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

EXCEPTING oil, gas and mineral rights, as described in the Deed recorded January 6, 1977, as File No. 05940, Official Records.

APN: 1220-21-810-207

