

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: 60.00  
 BK-0908 PG-2801 RPTT: 0.00



A. NAME & PHONE OF CONTACT AT FILER (optional)  
 Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 17485 US BANK - DOCU

UCC Direct Services 15662969  
 P.O. Box 29071  
 Glendale, CA 91209-9071 NVNV  
 FIXTURE

File with: CC NV Douglas, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
 Incline Village Athletic Club, Inc.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
 885 & 887 Mahogany Drive CITY Minden STATE NV POSTAL CODE 89423 COUNTRY USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION NV 1g. ORGANIZATIONAL ID #, if any C32145-2000  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
 US Bank, N.A.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS  
 9918 Hibert Street, 2nd Floor CITY San Diego STATE CA POSTAL CODE 92131 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All of the following whether now owned or existing or hereafter acquired by the Debtor, wherever located (including all documents, general intangibles, additions and accessions, spare and repair parts, special tools, replacements, returned or repossessed goods and books and records relating to the following; and all proceeds, supporting obligations and products of the following): all fixtures; Other than the sale or lease of inventory in the ordinary course of Debtor's business, the purchase by or pledge to another party of any of the above-described collateral violates the rights of the Secured Party.

08925

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  All Debtors  Debtor 1  Debtor 2 (optional) (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA

15662969 Incline Village Athletic Club, Inc. 3000003513

# FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

**15662969-NV-5**

**17485 US BANK - DOCU**

File with: CC NV Douglas, NV3000003513      Incline Village Athletic Club, Inc.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

11c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

11d. SEE INSTRUCTION      ADD'L INFO RE ORGANIZATION DEBTOR      11e. TYPE OF ORGANIZATION      11f. JURISDICTION OF ORGANIZATION      11g. ORGANIZATIONAL ID #, if any  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

12c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

14. Description of real estate:

Description: To Be faxed.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Kenneth D. Lommori  
885 & 887 Mahogany Drive, Minden, NV, 89423

16. Additional collateral description:

BK- 0908  
PG- 2802  
0729944 Page: 2 Of 3 09/12/2008

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years

Exhibit "A"

## Parcel 1:

A parcel of land located within a portion of the Southwest one-quarter of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Parcel 2A-1 as shown on Parcel Map LDA 98-063 for Fitness, LLC recorded April 27, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 490759, also being the northwest corner of Parcel 2B as shown on Parcel Map LDA 97-056 for Patrick A. Fagen and A.A. and Emaleen Fagen recorded March 25, 1998 in said office of Recorder as Document No. 435764; thence along the line common to said Parcel 2A-1 and Parcel 2B, South 16°46'42" West, 63.04 feet to the northeast corner of Parcel 2A-2 as shown on said Parcel Map LDA 98-063, the POINT OF BEGINNING; thence continuing South 16°46'42" West, 19.86 feet; thence South 00°02'36" West, 410.57 feet to a point on the southerly line of said Parcel 2B; thence along said southerly line of parcel 2B, North 58°01'34" West, 282.79 feet; thence along the westerly lines of said Parcel 2B and Parcel 2A-2, North 00°02'36" East, 280.03 feet; thence along the line common to said parcel 2A-1 and Parcel 2A-2, South 89°57'24" East 245.72 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded December 6, 2001, in Book 1201, Page 1871, as Document No. 529450.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 6, 2001, BOOK 1201, PAGE 1825, AS FILE NO. 529445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Assessor's Parcel No. 1320-30-411-017

## Parcel 2:

A parcel of land located within a portion of the Southwest 1/2 of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 2A-1, as set forth on Parcel Map LDA 98-063 for Fitness, LLC, etal, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 27, 2000, in Book 0400, Page 5234, as Document No. 490759.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 6, 2001, BOOK 1201, PAGE 1825, AS FILE NO. 529445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Assessor's Parcel No. 1320-30-411-012

Order # 15662969

Page 2 of 2



0729944

Page: 3 Of 3

BK- 0908

PG- 2803

09/12/2008