

APN 1420-30-002-004

APN \_\_\_\_\_

APN \_\_\_\_\_

DOC # **0729953**  
09/12/2008 02:58 PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**FIRST AMERICAN**

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0908 PG-2824 RPTT: # 3



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO DIVEST THE TRUST OF ANY INTEREST THAT IT MAY BE PRESUMMED TO HAVE BY REASON OF THE EXECUTION OF DEED OF TRUST DOCUMENT NUMBER 613531, BOOK 0504 PAGE 8829 AND TO CORRECT EXEMPTION ON DOCUMENT NUMBER 729855

WHEN RECORDED MAIL TO:

DAMASO ARRUZA  
283 1/2 TAMARA CT  
MINDEN, NV 89423

A.P.N.: 1420-30-002-004  
File No: 143-2360988 (Rt)  
R.P.T.T.: \$0.00

DOC # 729855  
09/11/2008 01:48PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-908 PG-2416 RPTT: 0.00

When Recorded Mail To: Mail Tax Statements To:  
Damaso Arruza and Tamara K. Arruza  
2831 Tamara Court  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

James V. Kelly, Trustee of the Helen P. Kelly Trust dated January 15, 2002

do(es) hereby *GRANT, BARGAIN and SELL* to

Damaso Arruza and Tamara K. Arruza, Husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

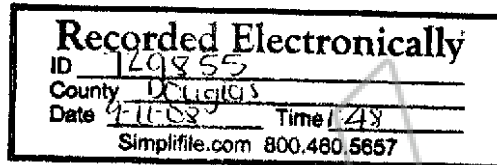
**A POTION OF PARCEL A AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR G. THIEL ET UX AND J. FERRIS, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 23, 1984, IN BOOK 484, PAGE 1718, AS DOCUMENT NO. 99817 OF OFFICIAL RECORDS.**

**PARCEL A-1 ON THAT RECORD OF SURVEY FOR JACK D. FERRIS, RHONDA L. FERRIS, CHRISTINE M. THIEL AND GEORGE M. THIEL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 2, 1990, BOOK 790, PAGE 174, AS DOCUMENT 229487, OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/04/2008

A.P.N.: 1420-30-002-004  
File No: 143-2360988 (Rt)  
R.P.T.T.: \$0.00



When Recorded Mail To: Mail Tax Statements To:  
Damaso Arruza and Tamara K. Arruza  
2831 Tamara Court  
Minden, NV 89423

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Date: 09/04/2008

*James V Kelly*  
James V. Kelly

STATE OF California )  
COUNTY OF Sonoma )

This instrument was acknowledged before me on September 15  
2008 by

*James V Kelly*  
*Richard Pellascini*

Notary Public  
(My commission expires: April 11, 2010)

