

OFFICIAL RECORD  
Requested By:  
TOWN OF MINDEN

RECORDED AT THE REQUEST OF:  
Town of Minden  
1604 Esmeralda Avenue  
Suite 101  
Minden, Nevada 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 0.00  
BK-0908 PG- 2828 RPTT: # 2



APN 1320-20-000-001, 009 and 005

GRANT DEED FOR PUBLIC UTILITY EASEMENT

This indenture is made this 12th day of SEPTEMBER, 2008 between the Bently Family Limited Partnership, Grantor, and the Town of Minden, a political subdivision of the State of Nevada, Grantee.

The Grantor, for good and valuable consideration of Sixty Thousand Dollars (\$60,000.00), the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, a public utility easement to include, but not limited to, the location, construction, maintenance, repair, and replacement of an inter-tie to facilitate the conveyance of water pertinent to the Interlocal Agreement To Provide Water Service between Douglas County and the Town of Minden recorded by the Douglas Recorder on May 13, 2008 at Bk 0508, Pg 2710, Doc. # 0723092. This public utility easement will facilitate the conveyance of water through a water line, and necessary incidents thereon, over, across and through the real property situated in and being a portion of a strip of land 25 feet wide within portions of Sections 17 and 20, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, the centerline of which being more particularly described in the map and legal description attached as Exhibit "A, together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property. Upon completion of construction or maintenance activities, Grantee agrees, to the extent reasonably possible, to return the easement areas to their pre-activity or like condition.

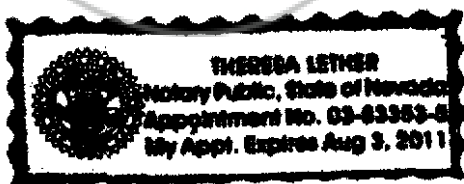
The Grantor has signed on the day and year above written.

GRANTOR  
Bently Limited Partnership  
Donald E Bently  
By: Bently Family Limited Partnership  
Donald E. Bently, General Partner

State of NEVADA  
County of DOUGLAS

This instrument was acknowledged before me on the 12 day of September, 2008 by Donald E. Bently, General Partner.

Theresa Lether  
Notary Public



State of Nevada  
Town of Minden

Accept on behalf of the Town of Minden  
this 18<sup>th</sup> day of September, 2008.

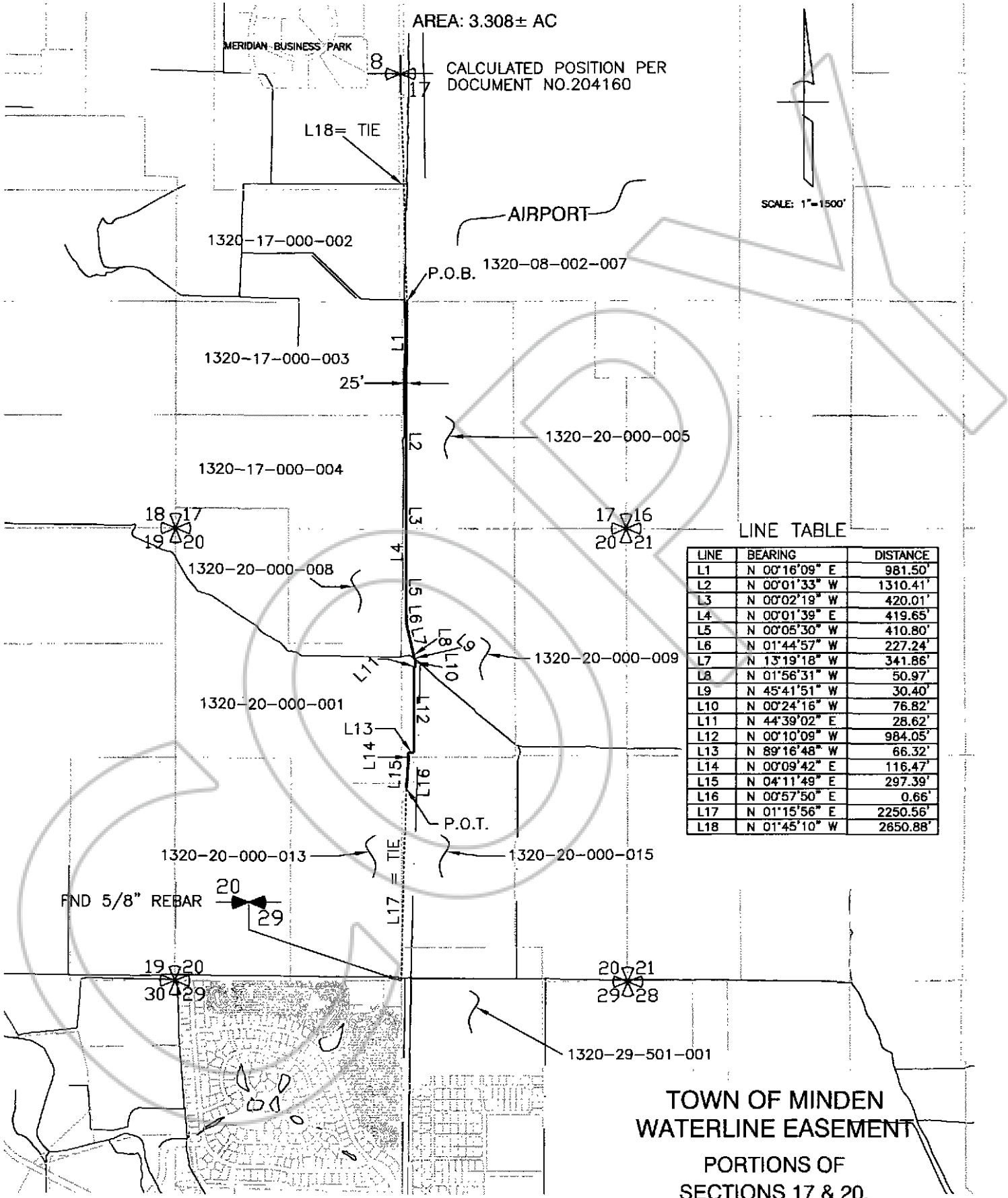
Attest: Trish Koepnick  
Trish Koepnick  
Senior Secretary, Town of Minden

By: David C. Sheets  
David C. Sheets  
Vice Chairman, Minden Town Board



# EXHIBIT "A" 25' WATERLINE EASEMENT

AREA: 3.308± AC



LINE TABLE

LINE	BEARING	DISTANCE
L1	N 00°16'09" E	981.50'
L2	N 00°01'33" W	1310.41'
L3	N 00°02'19" W	420.01'
L4	N 00°01'39" E	419.65'
L5	N 00°05'30" W	410.80'
L6	N 01°44'57" W	227.24'
L7	N 13°19'18" W	341.86'
L8	N 01°56'31" W	50.97'
L9	N 45°41'51" W	30.40'
L10	N 00°24'16" W	76.82'
L11	N 44°39'02" E	28.62'
L12	N 00°10'09" W	984.05'
L13	N 89°16'48" W	66.32'
L14	N 00°09'42" E	116.47'
L15	N 04°11'49" E	297.39'
L16	N 00°57'50" E	0.66'
L17	N 01°15'56" E	2250.56'
L18	N 01°45'10" W	2650.88'

## TOWN OF MINDEN WATERLINE EASEMENT

PORTIONS OF  
SECTIONS 17 & 20,  
T. 13 N., R. 20 E., M.D.M.

**TOWN OF MINDEN  
WATERLINE EASEMENT  
LEGAL DESCRIPTION**

September 9, 2008

A strip of land 25 feet wide for waterline easement purposes located within portions of Sections 17 and 20, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, the centerline of which being more particularly described as follows:

BEGINNING at a point which bears S.  $01^{\circ}45'10''$  E., 2650.88 feet from the North one-quarter corner of said Section 17;

thence S.  $00^{\circ}16'09''$  W., 981.50 feet;  
thence S.  $00^{\circ}01'33''$  E., 1310.41 feet;  
thence S.  $00^{\circ}02'19''$  E., 420.01 feet;  
thence S.  $00^{\circ}01'39''$  W., 419.65 feet;  
thence S.  $00^{\circ}05'30''$  E., 410.80 feet;  
thence S.  $01^{\circ}44'57''$  E., 227.24 feet;  
thence S.  $13^{\circ}19'18''$  E., 341.86 feet;  
thence S.  $01^{\circ}56'31''$  E., 50.97 feet;  
thence S.  $45^{\circ}41'51''$  E., 30.40 feet;  
thence S.  $00^{\circ}24'16''$  E., 76.82 feet;  
thence S.  $44^{\circ}39'02''$  W., 28.62 feet;  
thence S.  $00^{\circ}10'09''$  E., 984.05 feet;  
thence N.  $89^{\circ}16'48''$  W., 66.32 feet;  
thence S.  $00^{\circ}09'42''$  W., 116.47 feet;  
thence S.  $04^{\circ}11'49''$  W., 297.39 feet;  
thence S.  $00^{\circ}57'50''$  W., 0.66 feet to the POINT OF TERMINATION which bears N.  $01^{\circ}15'56''$  E., 2250.56 feet from the South one-quarter corner of said Section 20.

The sidelines of the above described 25 foot wide easement shall be lengthened or shortened as to begin on the Southerly line of the Northeast one-quarter of said Section 17, and end at a point on the Westerly boundary line of Adjusted Parcel 21 as shown of

Record of Survey Map filed for record September 18, 2003, as Document No. 590378,  
Official Records of Douglas County, Nevada.

Containing 3.308 acres more or less.

Basis of Bearing:

The West Line of Meridian Business Park, as shown on the Final Map of  
Meridian Business Park, Phase I, Document No. 204160 of the Douglas County  
Recorder's Office, (N. 00°03'04" E.).

Prepared By:  
Darryl M. Harris, P.L.S. #6497  
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(775) 588-7500



9-10-08

