

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0908 PG- 2856 RPTT: 7.80



QPN: 1319-30-724-014^{ptn}
THIS DOCUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
Anna Nassen
HOLIDAY TRANSFER INC.
3605 Airport Way S. #400
Seattle, WA 98134

Mail tax statements to:
Resorts West
400 Ridge Club Drive
Stateline NV 89449

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$7.80

THE GRANTOR James F. Richardson and Rebecca A. Richardson, husband and wife Community Property,

THE GRANTEE William Kyle Villyard and Carla A. Villyard, husband and wife, as tenancy by the entirety, whose address is 6235 Paddle Wheel Drive, Katy, TX 77449

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawfully money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in the unincorporated area Douglas County, State of Nevada, more particularly described:

The Ridge Tahoe, Tower Building, Prime Season, Week #34-013-23-05, Stateline, NV 89449.
See Exhibit "A" attached here to and by this reference made a part hereof.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Date: ~~July 24, 2008~~ *an*
Sept 5, 2008

James F Richardson by /s/
James F. Richardson by Holiday Transfer, Inc.,
a Washington Corporation, Vanessa L. Jones, COO,
as Attorney in Fact

Rebecca A Richardson by /s/
Rebecca A. Richardson, by Holiday Transfer, Inc.,
a Washington Corporation, Vanessa L. Jones, COO,
as Attorney in Fact.

State of *Washington*)
County of *King*) Ss

I hereby certify that I have satisfactory evidence that Vanessa L. Jones to me known to be the individual described in and who executed the foregoing instrument for Holiday Transfer, Inc., as the COO and also as Attorney in Fact for James F. Richardson and Rebecca A. Richardson and acknowledge that she signed the same as her free and voluntary act for Holiday Transfer, Inc., and also as her free and voluntary act as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that the said principal is now living and is not insane.

Date: *9-5-08*

Anna Nassen
Notary Sign Above
Notary Print Name Here *ANNA NASSEN*
Notary Public in and for said State
My appointment expires *6/29/09*

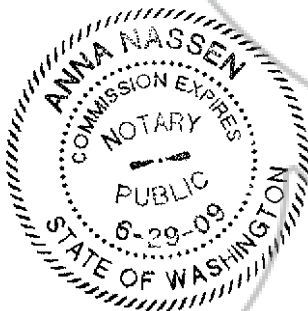


EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, *excepting therefrom Units 001 through 038 (inclusive)* as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-014

