APN#: 1220-22-410-074 B.P.T.T. #0.00

Recording Requested By:

Douglas County - NV Karen Ellison - Recorder Fee:

09/12/2008 04:32 PM Deputy:

OFFICIAL RECORD Requested By: JAMIE BRATTON

Page:

3 of

16.00

PΚ

PG- 2859 RPTT: BK-0908

When Recorded Mail To:

Jamie Bratton 1425 Sally Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Jamie Bratton

Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Michael Gesselman, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jamie Bratton, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 878 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/18/2008



Grant, Bargain and Sale Deed - Page 2

Michael Gesselman

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by mitmel C

Notary Public



ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011



ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011

> BK- 0908 PG- 2861 0729963 Page: 3 Of 3 09/12/2008

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