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09/15/2008 10:41 AM Deputy: dw
OFFICIAL RECORD
Requested By:
TIMESHARE COMPANY LLC

Douglas County - NV Karen Ellison - Recorder

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of 2

Fee:

15.00 3.90

Prepared By and Return To:

SLT

117 E Holum St De Forest, WI 53532

APN #: 07-130-19 1318-24-101-004

Interval #: 4704-1463

ptr

Mail tax statements to Grantee

390

WARRANTY DEED

This Indenture, Made this August 22, 2008, between Stephanie Leisure Time, LLC, whose address is 117 E. Holum St., DeForest, WI 53532, hereinafter called the "Grantor"*, and Dan L. Cameron, whose address is 7518 24th NW #301, Seattle, WA 98117, Phone 206-619-3019, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in Douglas County, Nevada to wit:

Kingsbury Crossing (Interval #: 4704-1463), as more particularly described in the attached Exhibit A.

This transfer of ownership will begin with the 2008 use week.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor:

Fri Fried (President)
ephanie Leisure Time, LLC

Witness:

Christopher Taylo

Witness

- Fried

State of Wisconsin, County of Dane

I, <u>Stephanie Ringstad</u>, certify that Uri Fried came before me this 22nd day of August 2008 and acknowledged that he is the President of Stephanie Leisure Time, LLC, and that he, as the President, has executed the foregoing on behalf of Stephanie Leisure Time, LLC.

Notary Public

My Commission Expires: 5/15/2011

Prepared By and Return To: SLT 117 E Holum St De Forest, WI 53532

Grantor: Stephanie Leisure Time

Grantee: Dan L. Cameron

Resort: Kingsbury Crossing (Interval #: 4704-1463)

Exhibit A

An undivided 1/3213 interest as a tenant in common in the following described real property (the real property):

A portion of the north ½ of the NW ¼ of Section 26, Township 13 N, Range 18E, MDB&M, described as follows: Parcel 3 as shown on that amended Parcel Map of John E. Michelsen and Walter Cox, recorded 2/3/1981 in Book 281, Page 172, Official Records of Douglas County, NV, as Document No. 53178, Said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelson and Walter Cox, Recorded 2/10/1978 in Book 278, Page 591, Official Records of Douglas County, NV, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the dwelling units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting form the real property and reserving unto grantor, its successors and assigns, all those certain easements referred to in paragraph 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a unit as defined in the Declaration of Timeshare Use recorded 2/16/1983 in Book 283, Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to the Declaration of Timeshare Use recorded 4/10/1983 in Book 483, Page 1021 of said office as Document No. 78917, and second Amendment to Declaration of Timeshare Use recorded 4/20/1983 in Book 783, Page 1688 of said office, as Document No. 84425, and third Amendment to Declaration of Timeshare Use recorded 10/14/1983 in Book 1983, Page 2572, of said office, as Document No. 89535, (Declaration), during a Use Period within the High season within the owners use year, as defined in the Declaration, together with the nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, and right of way of record.

Interval #: 4704-1463 APN #: 07-130-19

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