

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0908 PG- 2927 RPTT: 3.90



Prepared By and Return To:

Stephanie Ringstad  
1918 Schlingen Ave  
Madison, WI 53704

Mail tax statements to Grantee  
APN # ~~42-010-40~~

1319-30-645-003 ptr

WARRANTY DEED

This Indenture, Made this **February 20, 2008**, between **Ellen V. Foxwell**, whose address is 738 Matchpoint Dr, Arnold, MD 21012, Phone 410-544-7329, hereinafter called the "Grantor"\*, and **Stephanie Leisure Time, LLC**, whose address is 1918 Schlingen Ave, Madison, WI 537044, hereinafter called the "Grantee"\*.

**Witnesseth:** That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:

Time Share Legal Description for **Ridge Tahoe (Unit Number 267)**, of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: Ellen V. Foxwell  
Ellen V. Foxwell

Witness: Donald Noy

Witness: Sharon M. Laver

State of Maricopa, County of Avra: Granddahl

The foregoing instrument was acknowledged by me BARBARA BROWN a notary public, on this 29<sup>th</sup> day of May, 2008 by **Ellen V. Foxwell**, who is personally known by me or who has produced: \_\_\_\_\_ as identification.

Barbara L. Brown (SEAL)  
Notary Public,  
My Notary Expires 4/6/10

Prepared By and Return To:

Stephanie Ringstad  
1918 Schlingen Ave  
Madison, WI 53704

**Grantor: Ellen V. Foxwell**  
**Grantee: Stephanie Leisure Time**  
**Resort: Ridge Tahoe**

**EXHIBIT "A" (42)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

(A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of **Douglas County, State of Nevada**, excepting therefrom Units 255 - 302 (inclusive) as shown on said Map;

(B) **Unit No. 267** as shown and defined on said Map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase 7 recorded April 26, 1995, as Document No. 360927, and as further amended by the Second Amendment to the Declaration of Annexation of the Ridge Tahoe Phase 7 recorded on October 17, 1995 as Document Number 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, for **One Week each year** in accordance with said Declarations.

Together with a 13' wide easement located within a portion of Section 30, Township 13N, Range 19E, MDB&M, Douglas County, NV, being more particularly described as follows:

Beginning at the NW corner of this easement said point bears S 43°19'6" E, 472.67' from Control Point "C" as shown on the Tahoe Village Unit No. 3, 12<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S 52°20'29" E 24.92' to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map; thence S 14°00'00" W along said northerly line, 14.19''; thence N52°20'29" W 30.59'; thence N 37°33'12" E 13.00' to the Point of Beginning

**A portion of APN #: 42-010-40**

