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DOC # 0730022 09/15/2008 01:55 PM Deputy: DW OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0908 PG-3035 RPTT:

15.00 0.00

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip Cincinnati, OH 45250-5595

Real Property Transfer Tax: \$

Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

469943708

r Lien

| (Rev. February 2004) | Notice of Federal Lax | | | |
|----------------------|-----------------------|------|-----------|--|
| Area: | | Seri | al Number | |

SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050

Serial Number

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpaver for the amount of these taxes, and

additional penalties, interest, and costs that may accrue. Name of Taxpayer EVANS HOMES INC , a Corporation

Residence

PO BOX 670

MINDEN, NV 89423-0670

IMPORTANT RELEASE INFORMATION: For each assessment listed below unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--------------------|-----------------------------|------------------------------------|------------------------|---------------------------------|--|
| 941 | 03/31/2008 | | 06/23/2008 | | 1695.66 |
| Place of Filing | COUNTY DOUGLA | RECORDER S COUNTY , NV 89423 | | Total | \$ 1695.66 |

This notice was prepared and signed at

Rev. Rul. 71-466, 1971 - 2 C.B. 409)

SEATTLE, WA

03rd day of

September

2008

0730022

0908 BK-3036 PG-09/15/2008

Signature

Title REVENUE OFFICER

26-07-3772

CAT. NO 60025X

for PHIL MANDICHAK

325-9337 (775)