DOC # 730031
09/15/2008 02:52PM Deputy: EM
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-908 PG-3055 RPTT: 2,925.00

WHEN RECORDED MAIL TO: Grantee: 997 Heavenly View CourtGardenerville, NV 89460

MAIL TAX STATEMENTS TO: Same as above 997 Heavenly View CourtGardenerville, NV 89460

Escrow No. 8005005-RS

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-17-501-020 R.P.T.T. \$ 2,925.00 SPACE ABOVE FOR RECORDER'S USE ONLY

MINIMUM BANK, A

NOTAL NOTAL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That U.S. Bank NA, as Trustee for Citigroup Mortgage Loan Trust, Inc. for Asset-Backed Pass Through Certificates Series 2006-WMC!

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Joseph A. Pecorilla , an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

U.S. Bank NA, as Trustee for Citigroup Mortgage Loan Trust, Inc. for Asset-Backed Pass Through Certificates Series 2006-WMCI

By: Jana Scherf
Vice President Loan Documentation
STATE OF MARCOLA
COUNTY OF Henry A

ss:

This instrument was acknowledged before me on this 3 day of September 2008 by Sana Schort

NOTARY PUBLIC



BK-908 PG-3056

Escrow No. 8005005-RS

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest one-quarter of the Northeast one-quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for THE CLARK FAMILY TRUST, recorded in Book 796 at Page 4151, as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel 1, South 0°37'40" West, 213.25 feet; thence North 89°32'00" West, 459.08 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, North 0°32′20″ East, 213.25 feet to the Northwesterly corner of said Parcel 1, said corner being on the Southerly right-of-way line of Centerville Lane (A.K.A. Nevada Highway 756); thence Easterly along said Southerly right-of-way line South 89°32'00" East, 459.41 feet to the point of beginning.

The above described parcel is shown as Parcel 1A on that certain Record of Survey in Support of a Boundary Line Adjustment for THE CLARK FAMILY TRUST and JEFFREY P. PISCIOTTA, recorded in Book 0301 at Page 1462, as Document No. 509940 of the Official Records of said Douglas County.

EXCEPTING THEREFROM that portion of said land lying within Heavenly View Court.

APN: 1220-17-501-020

NOTE. Legal Description previously contained in Document No. 701169 in Book 0507 at Page 5248 recorded on May 14, 2007.

730031 Page: 3 of 3 09/15/2008